

*Price County*  
**Forestry and Parks Department**

November 7, 2017

**PRICE COUNTY FOREST TIMBER SALE**

Timber stumpage is being offered for sale on 13 tracts.

**Bidding on Price County Timber Sales**

**Please note that Price County requires that the minimum acceptable bid price be met or exceeded for each species and product. If you would like to bid Whole Tree on a sale, contact Price County Forestry for volume and minimum pricing.**

**A bid deposit of 10 % of the total bid value must accompany each sealed bid.** Bid deposit will be returned to unsuccessful bidders. A contract deposit of one-fourth total estimated stumpage value must be paid by the successful bidder upon awarding the contract. Failure to complete the contract will result in deposit forfeiture. Letters of credit will be accepted for performance bond and must have an expiration date of December 31, 2019, 2020, or 2021.

Price County Forest lands are 3<sup>rd</sup> party certified. Price County requires "appropriate training" of its logging contractors to satisfy certification requirements to promote maximum benefit to the environment as well as the health and safety of contractors. Color maps are available on the Price County Website: <http://www.co.price.wi.us/188/Timber-Sales> .

No skidding, landing, or piling of wood products will take place on county forest roads, town roads, county trunks, or on the cleared portions of ROW on same, without permission of the governing agency responsible for said road.

Wisconsin's Forestland Woody Biomass Harvesting Guidelines and Best Management Practice's (B.M.P.'S) for Invasive Species and Water Quality will be followed. No rutting will be allowed. Use of heavy equipment is restricted to very dry or frozen conditions. Rutting and other soil damage will result in ceasing operations.

**Contracts will expire on April 30, 2019. Contract extensions are not guaranteed. If an extension is granted, stumpage rates may be increased, first extension 0-20%, second extension 0-50%. More information may be obtained at the Forest Administrator's Office.**

**INSURANCE REQUIREMENTS:** An original certificate of insurance showing proof of worker's compensation coverage with Price County included as a "named insured" on it, as well as, \$1,000,000 in liability insurance is required and must be in the County's sale file prior to the beginning of any work on a contract area. In the event the insurance is terminated for any reason, the purchaser shall immediately cease all activities otherwise permitted by the contract.

**Sealed Timber Sale Bids will be received up to 4:00 P.M. Monday, December 11, 2017,** at the Forest Administrator's Office, 104 S. Eyder Ave., Room 217, Phillips, WI 54555. Evaluation criteria will be price and documented ability to satisfactorily complete the contract including: proposed equipment and operation; references; proof of financial stability; past performance; FISTA training; and BMP training. Price County Forestry and Parks Committee reserves the right to accept or reject any or all bids determined to be in the best interest of the County.

**104 S. EYDER AVE. • ROOM 217 • PHILLIPS, WISCONSIN 54555 • 715-339-6371**

**FAX: 715-339-3027 • E-MAIL: [pcfforest@co.price.wi.us](mailto:pcfforest@co.price.wi.us)**

All pulpwood will now be bid and sold by the ton. State of Wisconsin weight conversion pounds per cord will be used (see chart below). Mixed hardwood will include all hardwood species unless listed separately on the sale map. The Price County mixed hardwood pulp weight is established at 4,550 pounds per cord based on the fact most of our hardwood pulp is soft maple.

**CORDWOOD WEIGHT CONVERSION FACTORS  
POUNDS PER CORD**

| <b>Species</b> | <b>Weight</b> |
|----------------|---------------|
| Hemlock        | 4800          |
| Tamarack       | 4650          |
| Red Pine       | 4500          |
| Jack Pine      | 4250          |
| Balsam         | 4250          |
| White Pine     | 4200          |
| Spruce         | 4000          |
| Cedar          | 3150          |
| White Oak      | 5850          |
| Red Oak        | 5500          |
| Hickory        | 5400          |
| Yellow Birch   | 5350          |
| Hard Maple     | 5100          |
| Beech          | 5050          |
| Elm            | 5000          |
| Balsam Poplar  | 4900          |
| White Birch    | 4800          |
| Cottonwood     | 4650          |
| Ash            | 4600          |
| Soft Maple     | 4550          |
| Aspen          | 4500          |
| Basswood       | 3850          |
| Mixed Hardwood | 4550          |

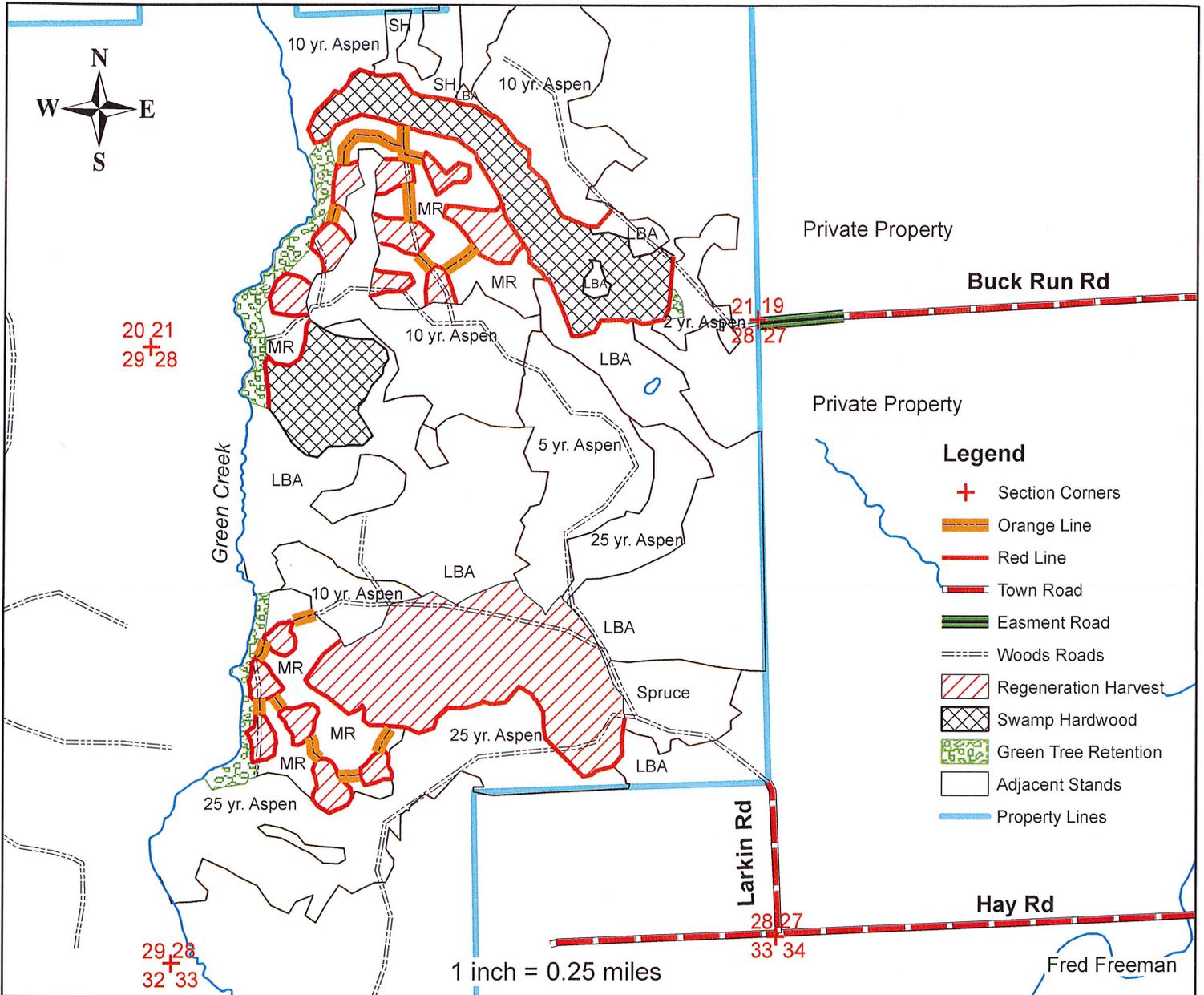
Price County reserves the right to scale any wood products piled in the woods for longer than 30 days.

**Common Abbreviations Used on our Timber Sale Maps**

|                                       |                     |                   |
|---------------------------------------|---------------------|-------------------|
| A = aspen                             | SH = swamp hardwood | T = tamarack      |
| YA = young aspen                      | PW = white pine     | C = cedar         |
| NH = northern hardwood                | PR = red pine       | SB = black spruce |
| MR = red maple                        | S = spruce          | KB = keg bog      |
| BW = white birch                      | F = balsam fir      | GG = grass        |
| LBA = lowland brush alder (tag alder) |                     |                   |

# TRACT 8-17

## T35N R2W Sections 21&28 Town of Kennan



| Species     | Approximate Volume |           | Minimum Acceptable Bid |            |
|-------------|--------------------|-----------|------------------------|------------|
|             | 4"                 | WT        | 4"                     | WT         |
| Mx Hwd      | 5000 Tons          | 6500 Tons | \$11.00/Ton            | \$8.40/Ton |
| Aspen       | 3200 Tons          | 4100 Tons | \$12.00/Ton            | \$9.30/Ton |
| Mx Hwd Logs | 34 MBF             |           | \$140/MBF              |            |

-Sale Boundaries include: Red Paint Line, young aspen, lowland brush, and existing woods roads

-**Regeneration Harvest (91 acres):** Cut all trees 2" DBH and larger except all oak, sugar maple, birch, and conifer.

-**Orange paint line:** Cut all trees 2" DBH and larger within 30' of the orange paint line except all oak, sugar maple, birch, and conifer.

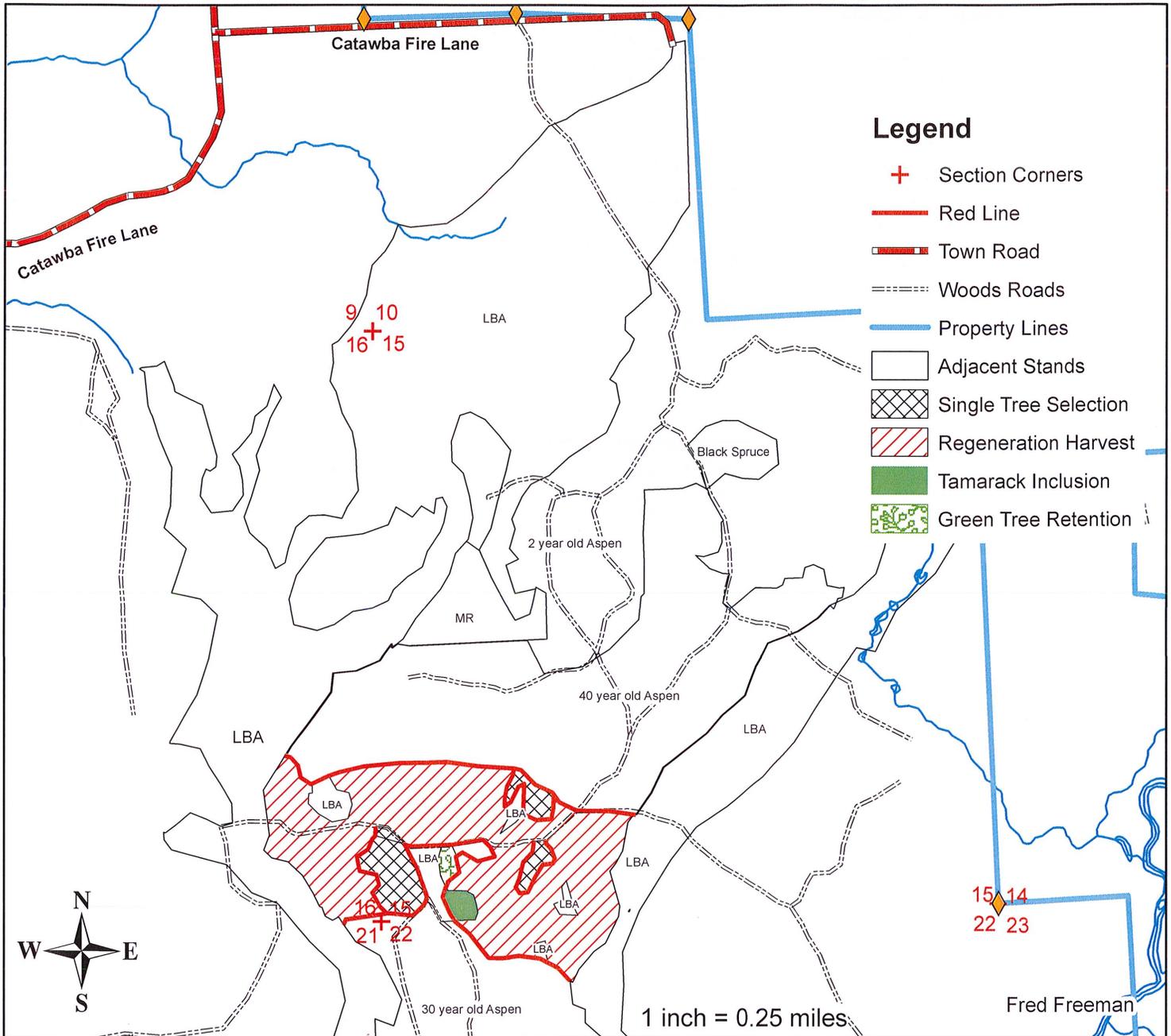
-**Swamp Hardwood Coppice (59 acres):** Cut all trees 2" DBH and larger except all conifer, red maple, yellow birch and 5 trees adjacent to purple marked trees.

\*Dept. will help with road freeze-down.

\*This map is not a survey of the actual boundary of any property this map depicts.

# TRACT 9-17

T34N R1W SectionS 15,16 & 22 Towns of Ogema & Catawba



| Species     | Approximate Volume |           | Minimum Acceptable Bid |            |
|-------------|--------------------|-----------|------------------------|------------|
|             | 4"                 | WT        | 4"                     | WT         |
| Mx Hwd      | 1800 Tons          | 2300 Tons | \$11.00/Ton            | \$8.60/Ton |
| Aspen       | 2700 Tons          | 3500 Tons | \$11.00/Ton            | \$8.40/Ton |
| Tamarack    | 70 Tons            | 80 Tons   | \$8.00/Ton             | \$6.90/Ton |
| Mx Hwd Logs | 10 MBF             |           | \$140/MBF              |            |

-Sale Boundaries include: Red Paint Line, young aspen, lowland brush, and existing woods roads

**-Regeneration Harvest (77 acres):** Cut all trees 2" DBH and larger except all oak, white pine, cedar, and white spruce.

**-Single Tree Selection (10 acres):** Harvest all aspen, ironwood, and orange marked trees.

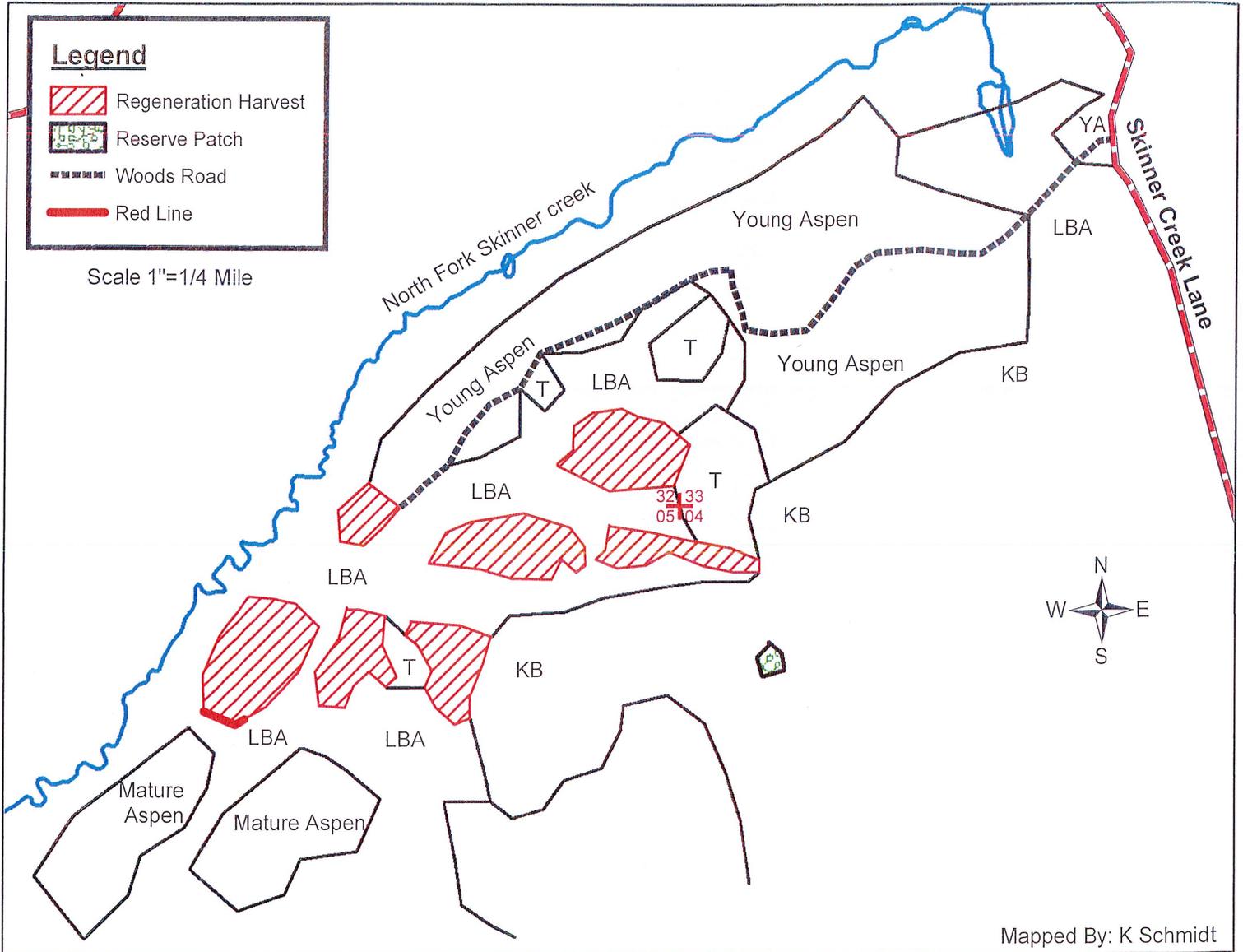
**-Tamarack Inclusion (1 acre):** Cut all trees 2" DBH and larger.

**-This sale harvest is restricted to frozen ground conditions.**

\*Dept. will help with road freeze-down.

\*This map is not a survey of the actual boundary of any property this map depicts.

**TRACT 12-17**  
T36N R2W Sections 4&5  
T37N R2W Section 32  
Township of Georgetown



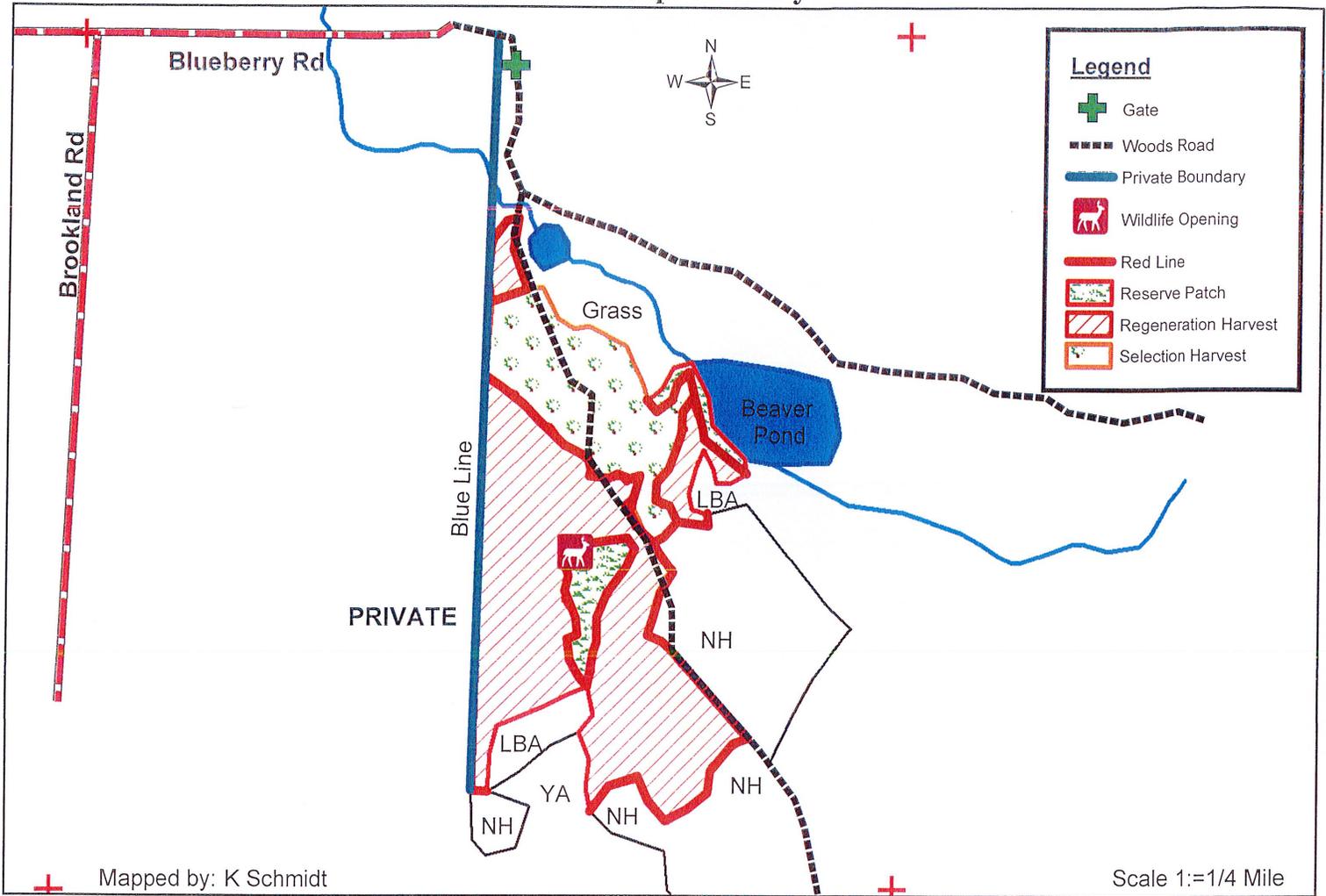
Mapped By: K Schmidt

| <u>SPECIES</u> | <u>APPROXIMATE VOLUME</u> |           | <u>MINIMUM ACCEPTABLE BID</u> |            |
|----------------|---------------------------|-----------|-------------------------------|------------|
|                | <u>4"</u>                 | <u>WT</u> | <u>4"</u>                     | <u>WT</u>  |
| Aspen          | 1700 tons                 | 2200 tons | \$11.00/ton                   | \$8.50/ton |
| Mx Hwd         | 160 tons                  | 210 tons  | \$9.00/ton                    | \$6.90/ton |

- Sale access via existing woods road from Skinner Creek Lane.
- Sale boundaries include: young aspen, LBA, T/KB, and red line.
- **Regeneration Harvest (57ac):** Cut all trees 2" DBH and larger except: oak, thornapple, yellow birch and all conifer species.
- Keep all logging debris within aspen stands. No debris in wetlands.
- **No Rutting Allowed!!!**
- This map is not a survey of the actual boundary of any property this map depicts.

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**TRACT 16-17**  
**T37N R2E Section 11**  
**Township of Emery**



Mapped by: K Schmidt

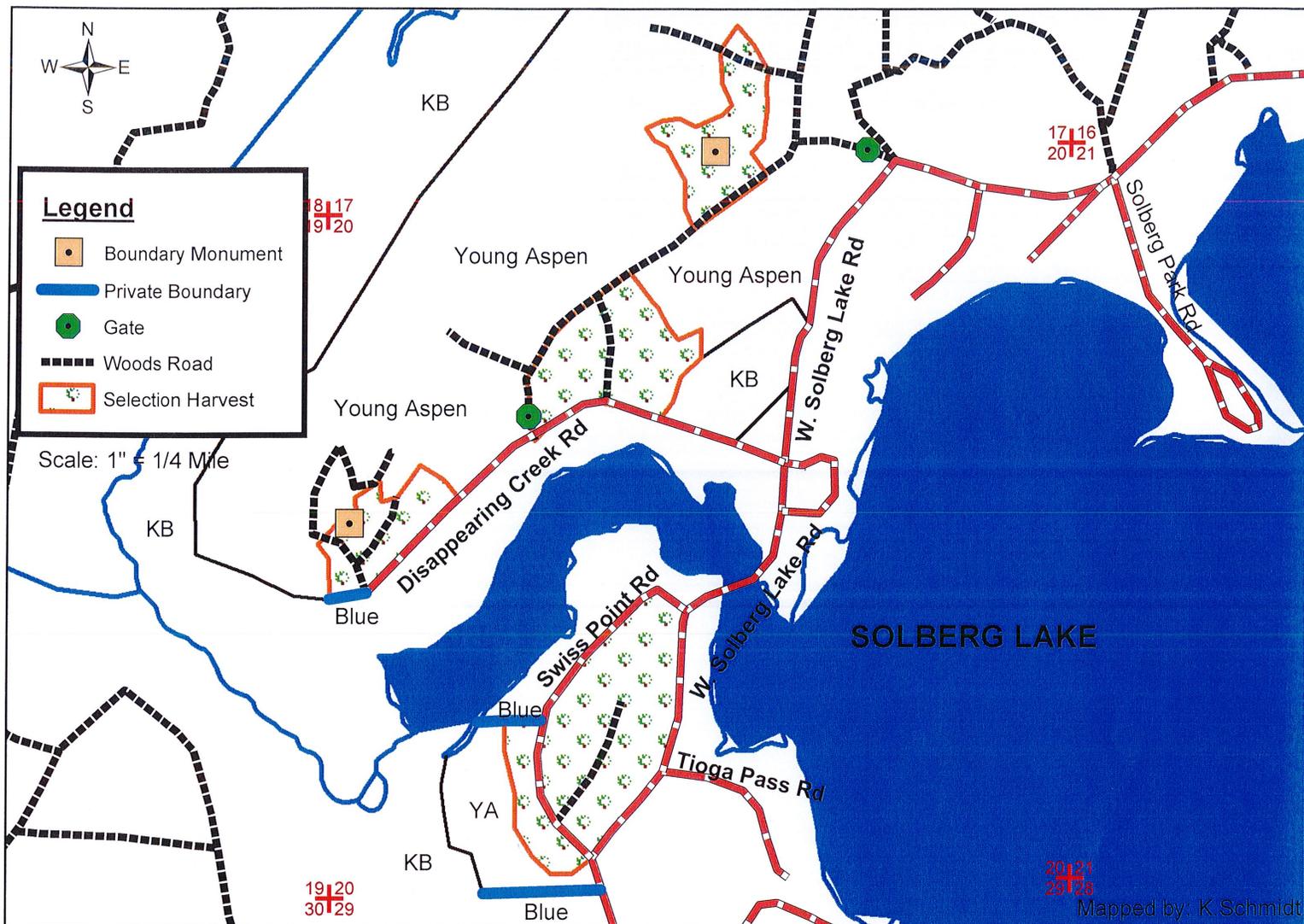
Scale 1:1/4 Mile

| <u>SPECIES</u>  | <u>APPROXIMATE VOLUME</u> | <u>MINIMUM ACCEPTABLE BID</u> |
|-----------------|---------------------------|-------------------------------|
|                 | <u>4"</u>                 | <u>4"</u>                     |
| Mx. Hwd         | 1500 tons                 | \$11.00/ton                   |
| Aspen           | 1900 tons                 | \$11.00/ton                   |
| Balsam          | 150 tons                  | \$7.00/ton                    |
| White Birch     | 30 tons                   | \$11.00/ton                   |
| Mx. Hwd Logs    | 10 MBF                    | \$140/MBF                     |
| Hard Maple Logs | 5 MBF                     | \$240/MBF                     |

- Sale boundaries include: Blue line, red line, grass, tagalder, and young aspen.
- Sale access via existing woods roads.
- **Regeneration Harvest (59 ac):** Cut all trees 2" DBH and larger except: oak, spruce, and Pine.
- **Selection Harvest (23 ac):** Cut all merchantable aspen, ironwood, and elm. Cut all orange marked trees. Do not cut conifer spp.
- Protect wetland integrity. Do not operate in wetlands or vernal pools. Do not leave logging debris in wetlands or vernal pools.
- Protect wildlife opening. Do not operate or leave logging debris in opening. Opening is protected with a red line.
- **NO RUTTING ALLOWED!**

# TRACT 17-17

T38N R1E Sections 17&20  
Township of Worcester

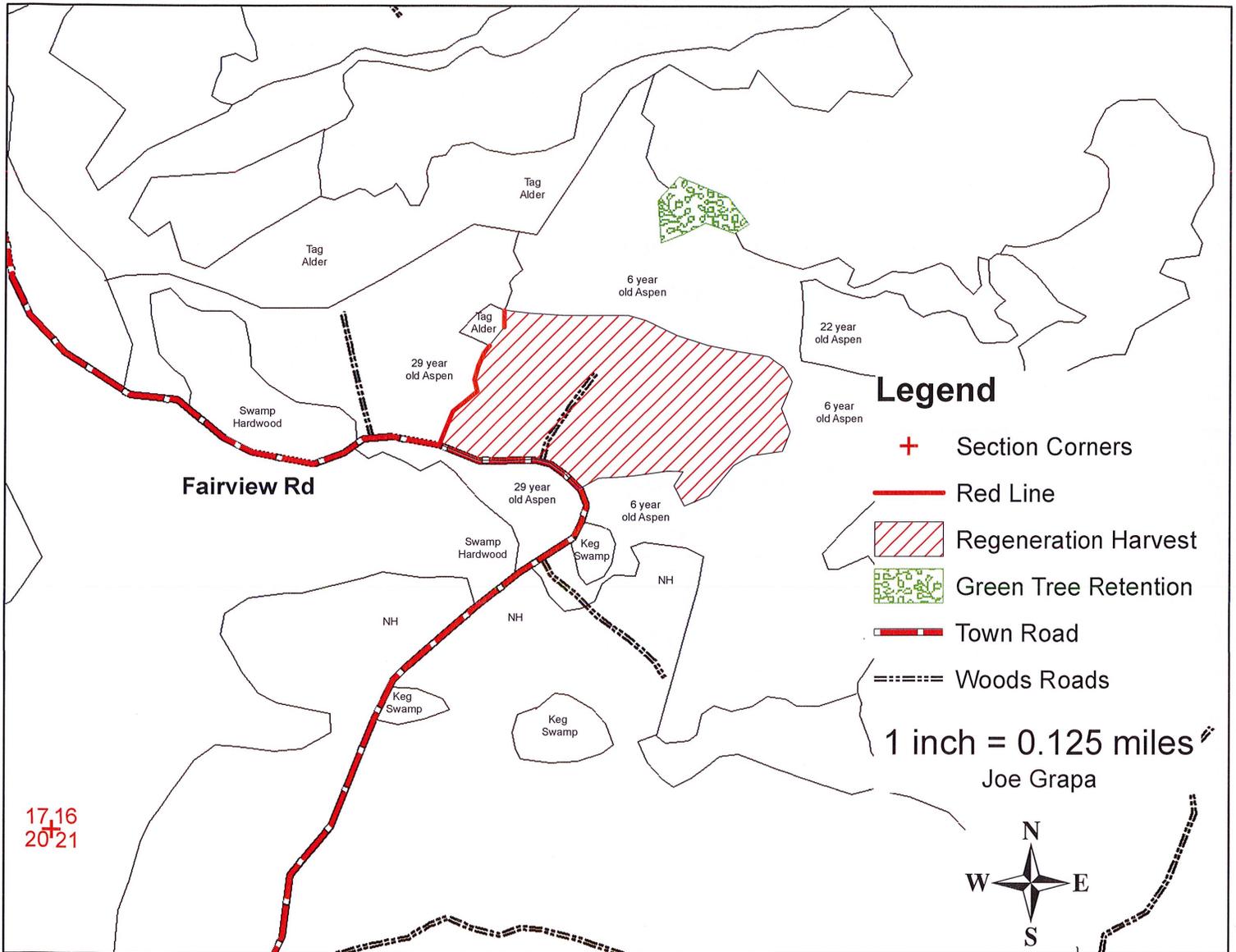


| SPECIES         | APPROXIMATE VOLUME |           | MINIMUM ACCEPTABLE BID |             |
|-----------------|--------------------|-----------|------------------------|-------------|
|                 | 4"                 | WT        | 4"                     | WT          |
| Mx Hwd          | 1350 tons          | 1800 tons | \$13.00/ton            | \$9.80/ton  |
| Aspen           | 25 tons            | 30 tons   | \$13.00/ton            | \$10.80/ton |
| Balsam          | 45 tons            | 60 tons   | \$8.00/ton             | \$6.00/ton  |
| Mx Hwd Logs     | 35 MBF             |           | \$140.00/MBF           |             |
| Hard Maple Logs | 5 MBF              |           | \$240.00/MBF           |             |

- Sale access is good using existing woods roads. Summer Chance Logging.
- Sale boundaries include: Blue line, young aspen, woods roads, and town roads.
- **Selection Harvest (74 ac):** Cut all merchantable aspen, ironwood, balsam, and orange marked trees. Do not cut: oak, Pine, spruce, hemlock and cedar.
- Decking along town road will require township permission. Contact Forest Administrator.
- Care must be used while felling and bucking to protect the residual stand. Protect oak saplings and poles where possible.
- Protect Boundary monuments. Do not damage boundary monument. Monuments are flagged and marked with yellow signs.
- **NO RUTTING ALLOWED!!**

# Tract 18-17

T36N R2W Section 16 Town of Georgetown

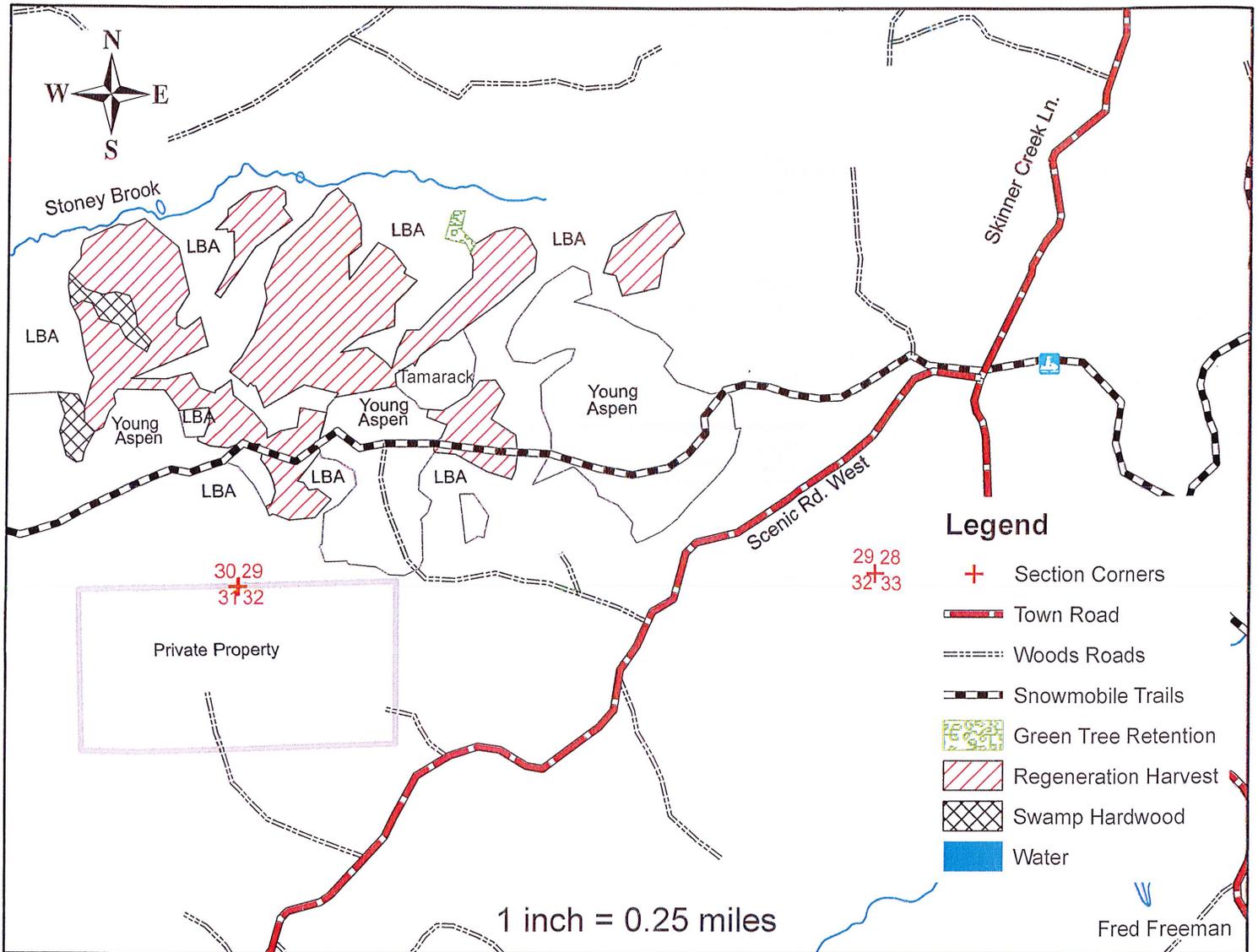


| <u>Species</u> | <u>Approximate Volume</u> | <u>Minimum Acceptable Bid</u> |
|----------------|---------------------------|-------------------------------|
|                | <u>4"</u>                 | <u>4"</u>                     |
| Mx Hwd         | 130 Tons                  | \$13.00/Ton                   |
| Aspen          | 1000 Tons                 | \$13.00/Ton                   |
| Balsam         | 25 Tons                   | \$8.00/Ton                    |

- Sale Boundaries include: red line, tag alder, 6 year old aspen, 29 year old aspen and Fairview Road.
- **Regeneration Harvest (23 acres):** Cut all trees 2" DBH and larger except all oak, hard maple, pine and spruce.
- No operations or tops in swamp areas.
- No Rutting Allowed
- This map is not a survey of the actual boundary of any property this map depicts.

# TRACT 19-17

T37N R2W Sections 29 & 30 Town of Georgetown

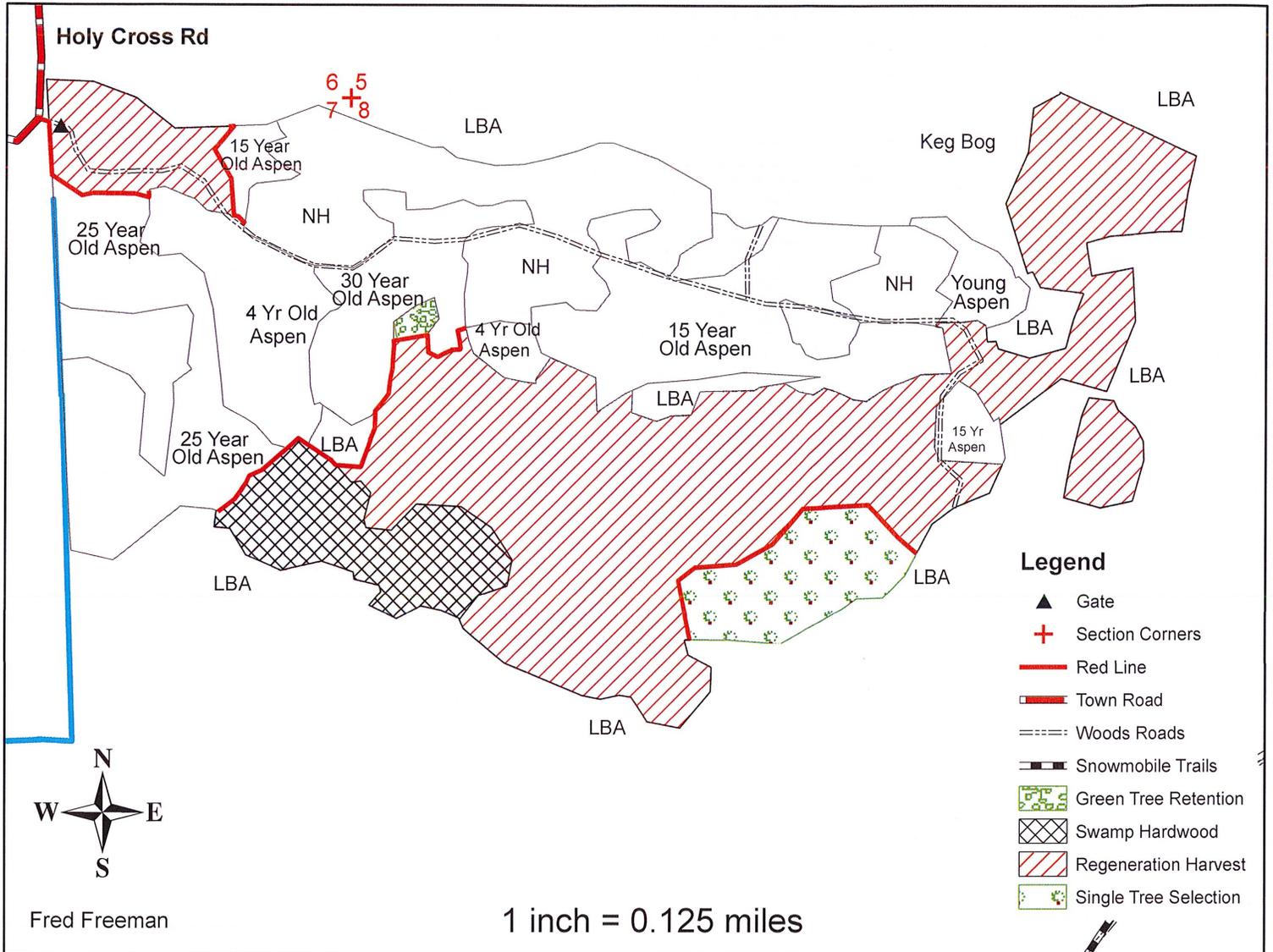


| <u>Species</u> | <u>Approximate Volume</u> | <u>Minimum Acceptable Bid</u> |
|----------------|---------------------------|-------------------------------|
|                | <u>4"</u>                 | <u>4"</u>                     |
| Mx Hwd         | 700 Tons                  | \$13.00/Ton                   |
| Aspen          | 4350 Tons                 | \$13.00/Ton                   |

- Sale Boundaries include: young aspen, lowland brush alder, swamp hardwood, and tamarack.
  - **Regeneration harvest (105 acres):** Cut all trees 2" DBH and larger except all oak, sugar maple, conifer, and purple marked trees.
  - **Swamp Hardwood (5 acres):** Cut all trees 2" DBH and larger except cedar, red maple and purple marked trees.
  - All slash and debris must be removed from the snowmobile trail.
- \*This map is not a survey of the actual boundary of any property this map depicts.

# TRACT 20-17

T38N R1E Sections 7 & 8 Town of Worcester



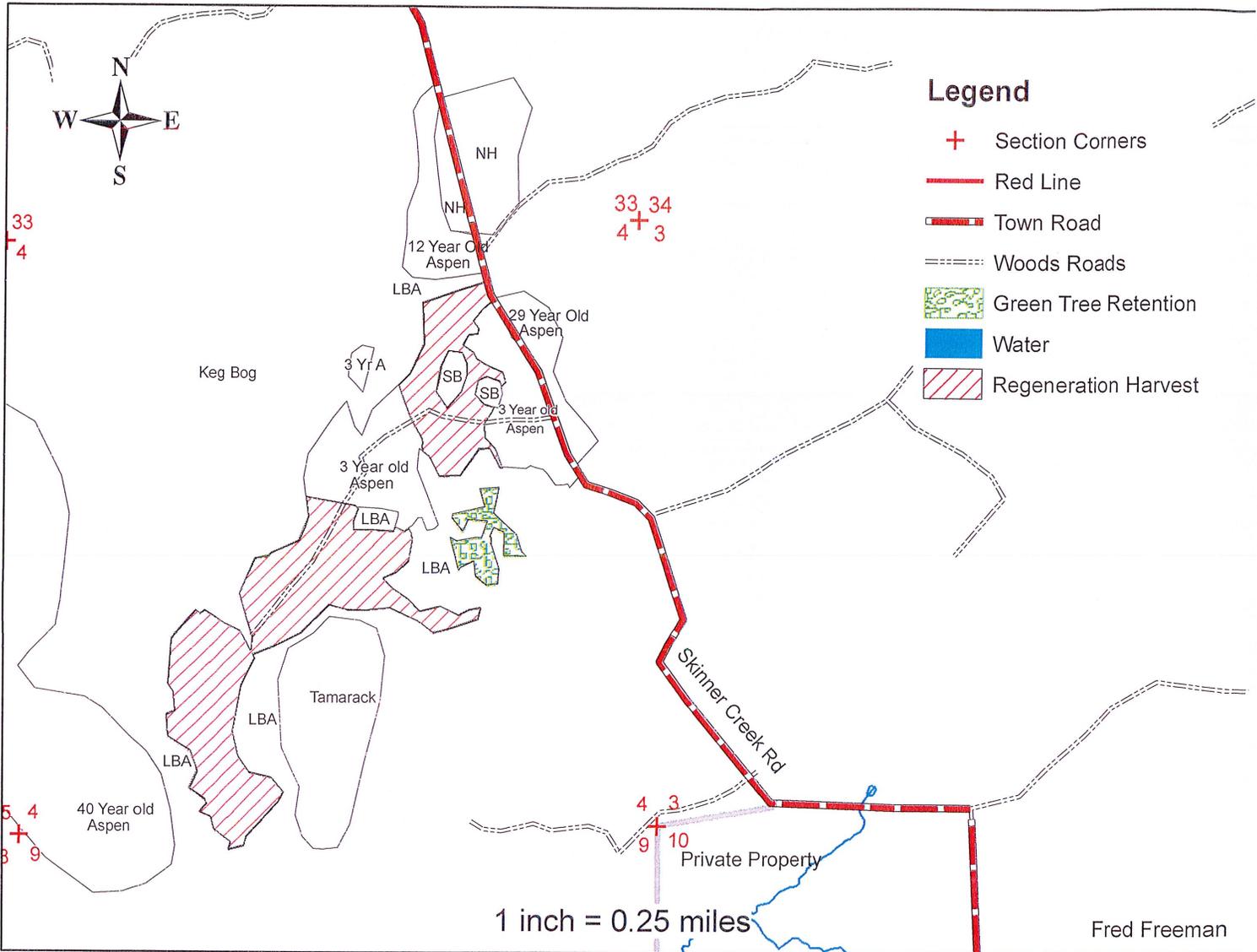
| <u>Species</u> | <u>Approximate Volume</u> | <u>Minimum Acceptable Bid</u> |
|----------------|---------------------------|-------------------------------|
|                | <u>4"</u>                 | <u>4"</u>                     |
| Mx Hwd         | 2500 Tons                 | \$13.00/Ton                   |
| Aspen          | 2000 Tons                 | \$13.00/Ton                   |
| Balsam Fir     | 130 Tons                  | \$8.00/Ton                    |
| Mx Hwd Logs    | 14 MBF                    | \$140/MBF                     |

- Sale Boundaries include: young aspen, lowland brush alder, and red line.
- **Regeneration harvest (67 acres):** Cut all trees 2" DBH and larger except all oak, white pine, cedar, white spruce and purple marked trees.
- **Swamp Hardwood (10 acres):** Cut all trees 2" DBH and larger except cedar, white pine, yellow birch and purple marked trees.
- **Single Tree Selection (7 acres):** Cut all orange marked trees and all merchantable aspen, elm, ironwood and white birch trees.

\*This map is not a survey of the actual boundary of any property this map depicts.

# TRACT 21-17

## T36N R2W Sections 4 Town of Georgetown



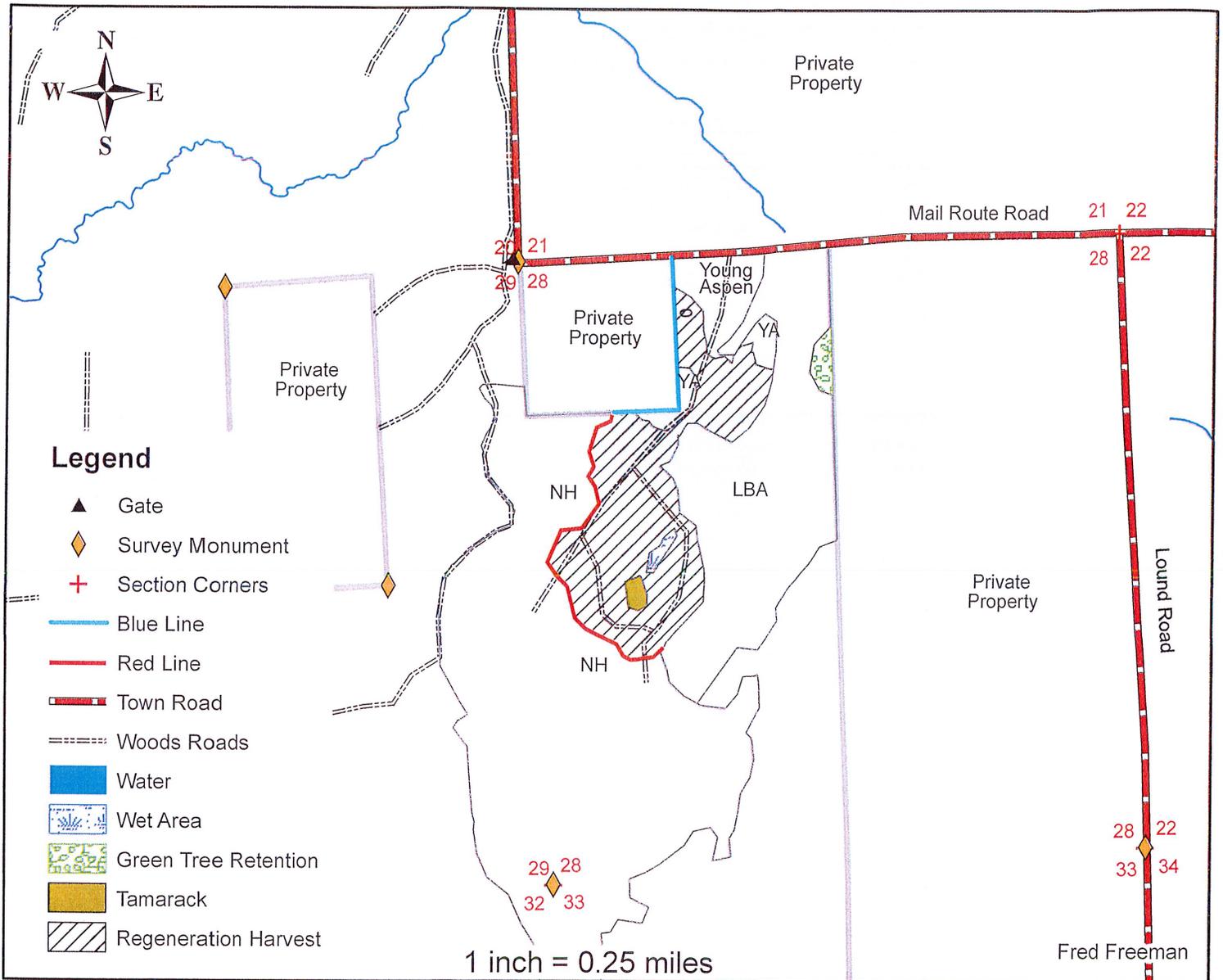
| Species     | Approximate Volume | Minimum Acceptable Bid |
|-------------|--------------------|------------------------|
|             | <u>4"</u>          | <u>4"</u>              |
| Mx Hwd      | 675 Tons           | \$13.00/Ton            |
| Aspen       | 2100 Tons          | \$13.00/Ton            |
| Mx Hwd Logs | 5 MBF              | \$140/MBF              |

- Sale Boundaries include: young aspen, lowland brush alder, black spruce,
- **Regeneration harvest (67 acres):** Cut all trees 2" DBH and larger except all oak, white pine, balsam fir, cedar, white spruce and purple marked trees.

\*This map is not a survey of the actual boundary of any property this map depicts.

# TRACT 22-17

T36N R2E Sections 28 Town of Prentice



| <u>Species</u> | <u>Approximate Volume</u> | <u>Minimum Acceptable Bid</u> |
|----------------|---------------------------|-------------------------------|
| Mx Hwd         | <u>4"</u><br>850          | <u>4"</u><br>\$13.00/Ton      |
| Aspen          | 2900 Tons                 | \$13.00/Ton                   |

- Sale Boundaries include: NH, young aspen, lowland brush alder, tamarack, red and blue paint line.

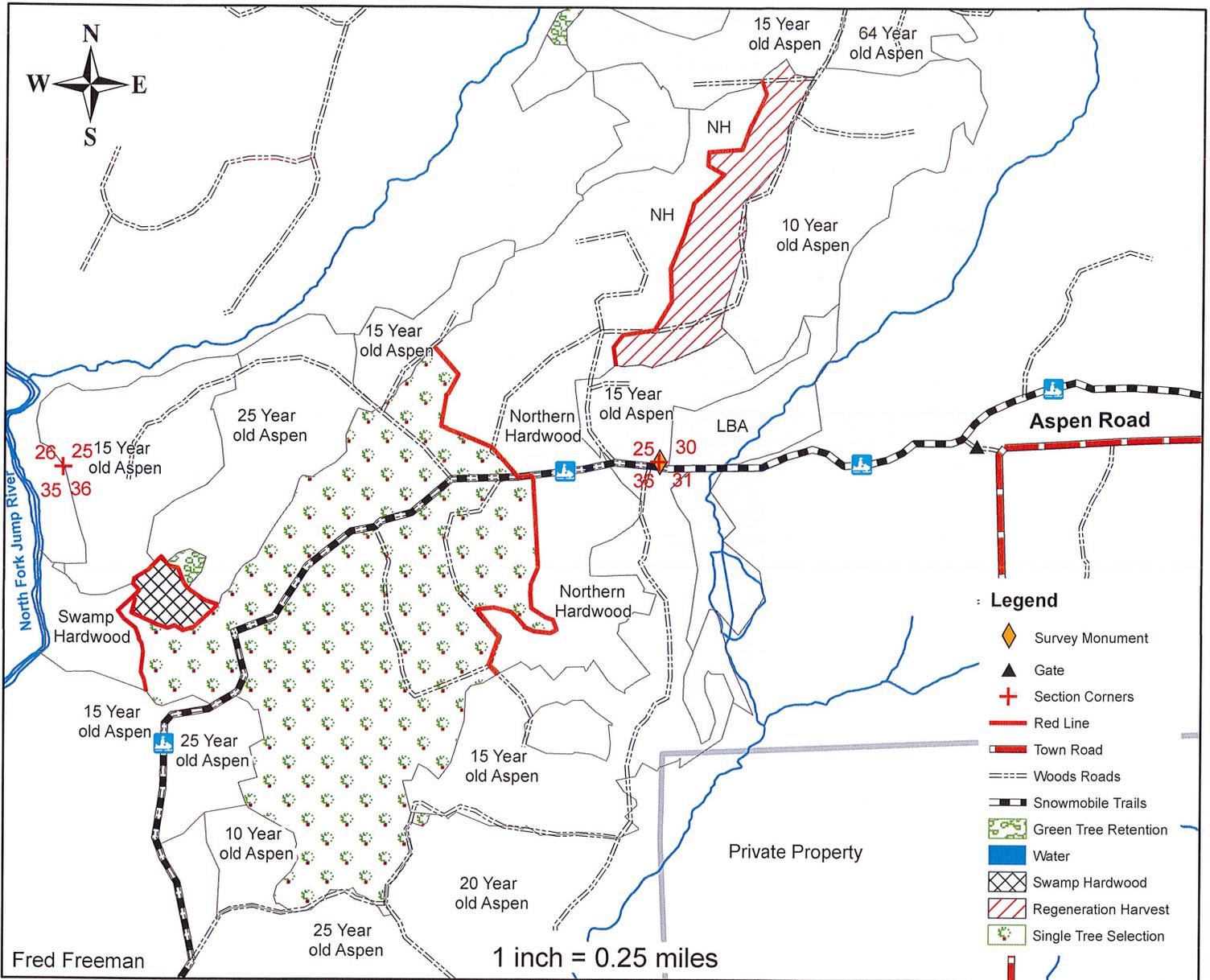
- **Regeneration harvest (54 acres):** Cut all trees 2" DBH and larger except all oak, sugar maple saplings, conifer, and purple marked trees.

\*This map is not a survey of the actual boundary of any property this map depicts.

# TRACT 23-17

## T36N R1W Sections 25 & 36 Town of Harmony

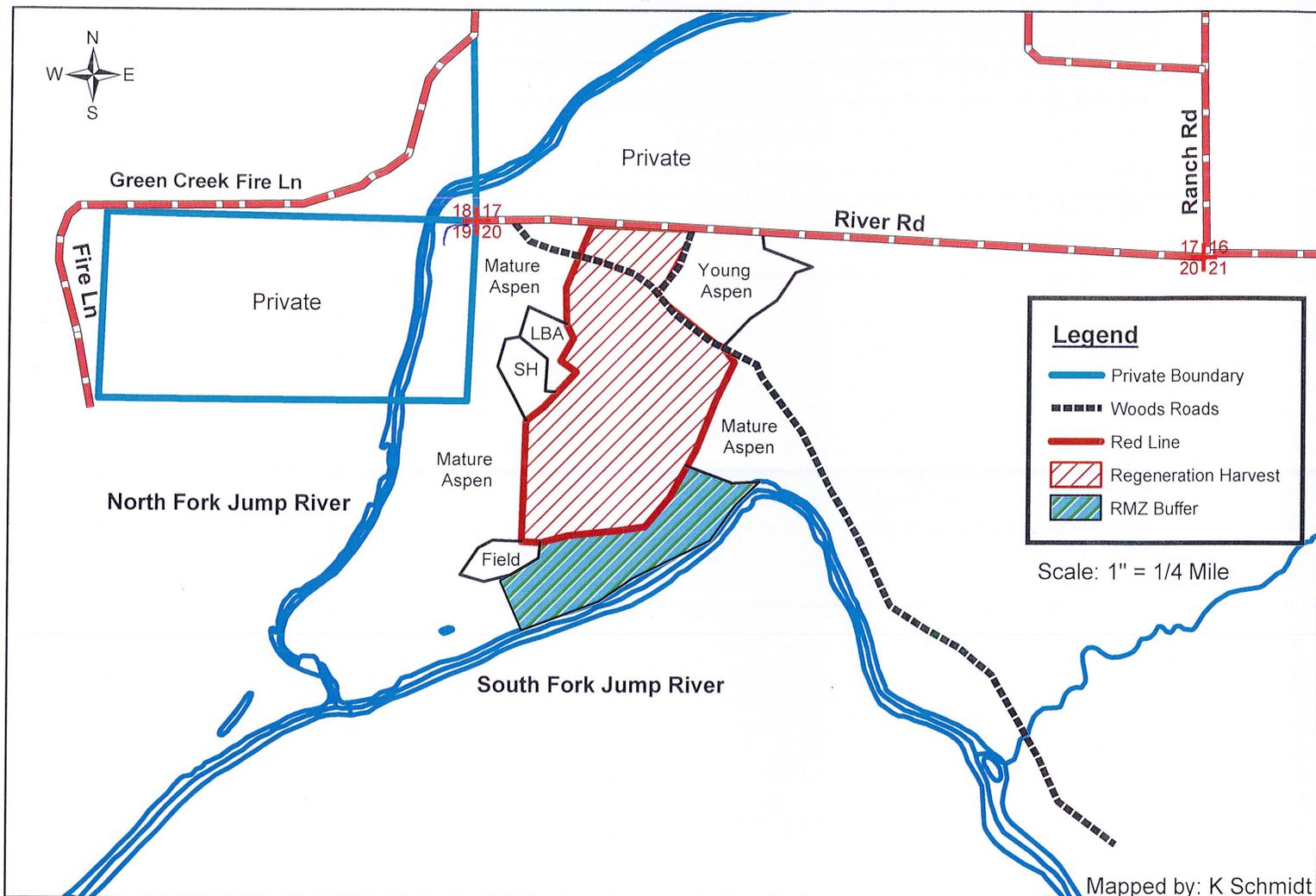
## T36N R1E Section 30 Town of Hackett



| Species         | Approximate Volume | Minimum Acceptable Bid |
|-----------------|--------------------|------------------------|
|                 | 4"                 | 4"                     |
| Mx Hwd          | 6800 Tons          | \$13.00/Ton            |
| Aspen           | 1000 Tons          | \$13.00/Ton            |
| Hard Maple Logs | 55 MBF             | \$240/MBF              |
| Mx Hwd Logs     | 140 MBF            | \$140/MBF              |

- Sale Boundaries include: young aspen, lowland brush alder, and red line.
  - **Regeneration harvest (29 acres):** Cut all trees 2" DBH and larger except all oak, white pine, cedar, white spruce.
  - **Swamp Hardwood (7 acres):** Cut all trees 2" DBH and larger except cedar, white pine, and yellow birch.
  - **Single Tree Selection (189 acres):** Cut all orange marked trees and all merchantable aspen, elm, ironwood and white birch trees.
- \*Keep debris off snowmobile trail.  
 \*This map is not a survey of the actual boundary of any property this map depicts.

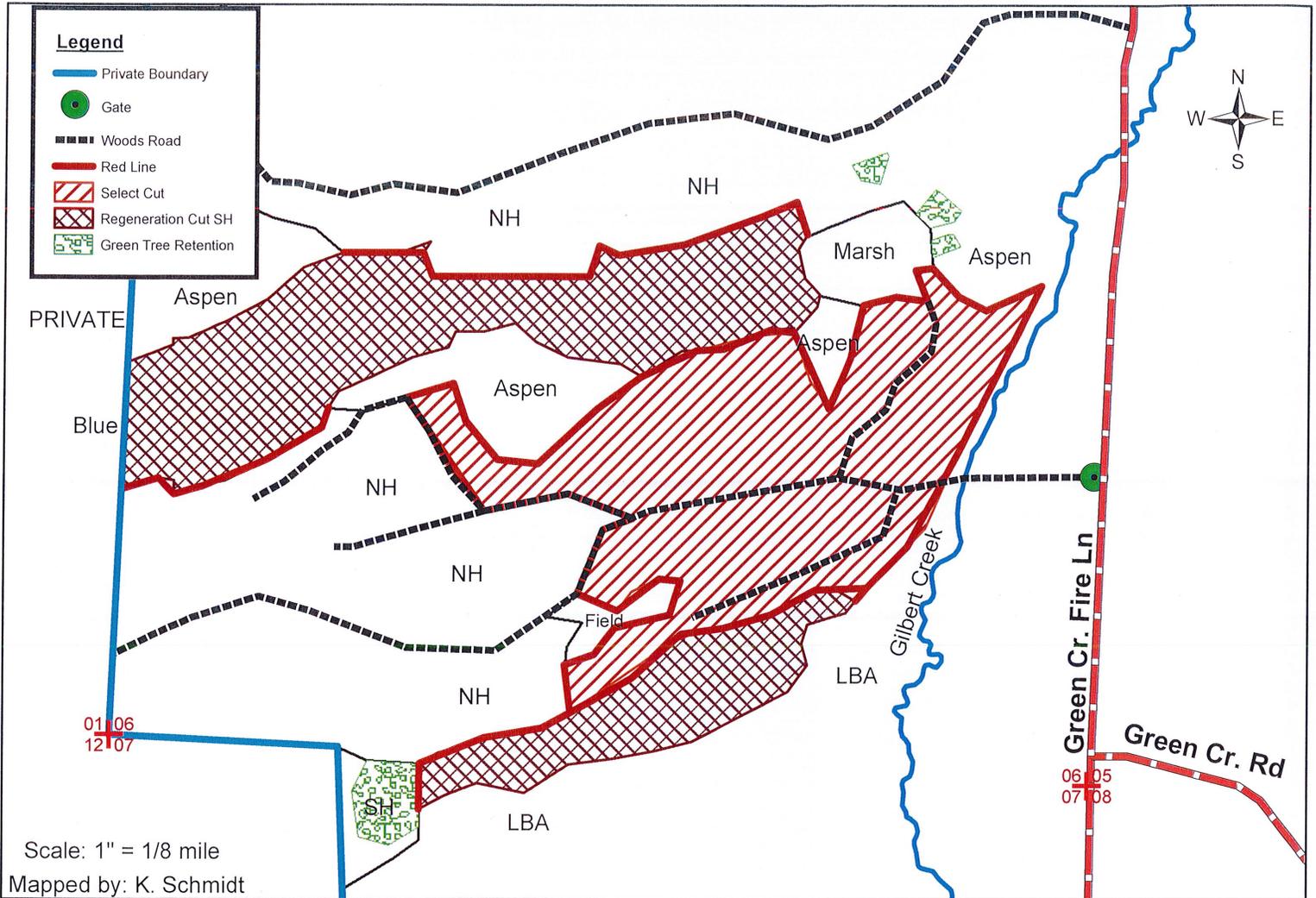
**TRACT 24-17**  
T34N R2W Section 20  
Township of Kennan



| <u>SPECIES</u> | <u>APPROXIMATE VOLUME</u> |           | <u>MINIMUM ACCEPTABLE BID</u> |            |
|----------------|---------------------------|-----------|-------------------------------|------------|
|                | <u>4"</u>                 | <u>WT</u> | <u>4"</u>                     | <u>WT</u>  |
| ASPEN          | 2250 tons                 | 2925 tons | \$12.00/ton                   | \$9.23/ton |
| BLACK ASH      | 90 tons                   | 117 tons  | \$12.00/ton                   | \$9.23/ton |

- Access using existing woods roads from River Road.
- Sale boundaries include: Red line and woods road(young aspen).
- **Contact Sale Administrator for Seasonal cutting restrictions.**
- **Regeneration Harvest (50 ac):** Cut all aspen and ash 2" DBH and larger. Do not cut Oak, pine, spruce, thornapple, elm, or any other hardwood species.
- Keep all logging debris within sale area. No logging debris in wetlands or fields.
- **NO RUTTING ALLOWED!**

**TRACT 25-17**  
T34N R2W Sections 6 & 7  
Township of Kennan



| <u>SPECIES</u> | <u>APPROXIMATE VOLUME</u> |           | <u>MINIMUM ACCEPTABLE BID</u> |            |
|----------------|---------------------------|-----------|-------------------------------|------------|
|                | <u>4"</u>                 | <u>WT</u> | <u>4"</u>                     | <u>WT</u>  |
| Mx Hwd         | 4100 tons                 | 5330 tons | \$11.00/ton                   | \$8.50/ton |
| Mx Hwd         | 80 MBF                    |           | \$140.00/MBF                  |            |

- Access via existing woods roads from Green Creek Fire Lane.
- Sale Boundaries include: Blue line, red line, young aspen, LBA and marsh.
- **Contact Timber Sale Administrator on seasonal restrictions.**
- **Select Cut (73 ac):** Cut merchantable ironwood and all orange marked trees.
- **Regeneration Cut SH (77 ac):** Cut only black ash 2" DBH and larger. Do not cut any other tree species.
- Keep all logging debris within sale area. No logging debris in wetlands or across private boundary line.
- Mx Hwd pulp consists of: 77% black ash, 20% red maple, 3% basswood.
- Mx Hwd Logs consist of : 62% black ash, 25% basswood, 13% red maple.
- **This sale is a black ash (SH) research sale. Harvesting is preferred in the first contract year.**

**TIMBER SALE BID SHEET**

BID ON TRACT #: \_\_\_\_\_ DATE: \_\_\_\_\_

The following is my bid on the timber listed for sale on the above sale area:

| SPECIES | UTILIZATION SPECIFICATIONS<br>(min. top diameter) | ESTIMATED VOLUME | PRICE BID PER VOLUME UNIT | TOTAL |
|---------|---|------------------|---------------------------|-------|
|         |   |                  |                           |       |
|         |   |                  |                           |       |
|         |   |                  |                           |       |
|         |   |                  |                           |       |
|         |   |                  |                           |       |

TOTAL BID VALUE: \$ \_\_\_\_\_

**NOTE:** Be sure **bid deposit of 10% total sale value** is included. Please make checks payable to PRICE COUNTY FORESTRY DEPT. This will be returned to you if you are unsuccessful. **PLACE YOUR BID IN A SEALED ENVELOPE AND PUT THE NUMBER OF THE SALE ON THE OUTSIDE.**

BIDDER: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Email Address \_\_\_\_\_

----- CUT HERE -----

**TIMBER SALE BID SHEET**

BID ON TRACT #: \_\_\_\_\_ DATE: \_\_\_\_\_

The following is my bid on the timber listed for sale on the above sale area:

| SPECIES | UTILIZATION SPECIFICATIONS<br>(min. top diameter) | ESTIMATED VOLUME | PRICE BID PER VOLUME UNIT | TOTAL |
|---------|---|------------------|---------------------------|-------|
|         |   |                  |                           |       |
|         |   |                  |                           |       |
|         |   |                  |                           |       |
|         |   |                  |                           |       |
|         |   |                  |                           |       |

TOTAL BID VALUE: \$ \_\_\_\_\_

**NOTE:** Be sure **bid deposit of 10% total sale value** is included. Please make checks payable to PRICE COUNTY FORESTRY DEPT. This will be returned to you if you are unsuccessful. **PLACE YOUR BID IN A SEALED ENVELOPE AND PUT THE NUMBER OF THE SALE ON THE OUTSIDE.**

BIDDER: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Email Address \_\_\_\_\_



**TIMBER SALE BID SHEET**

BID ON TRACT #: \_\_\_\_\_ DATE: \_\_\_\_\_

The following is my bid on the timber listed for sale on the above sale area:

| SPECIES | UTILIZATION SPECIFICATIONS<br>(min. top diameter) | ESTIMATED VOLUME | PRICE BID PER VOLUME UNIT | TOTAL |
|---------|---|------------------|---------------------------|-------|
|         |   |                  |                           |       |
|         |   |                  |                           |       |
|         |   |                  |                           |       |
|         |   |                  |                           |       |
|         |   |                  |                           |       |

TOTAL BID VALUE: \$ \_\_\_\_\_

**NOTE:** Be sure bid deposit of 10% total sale value is included. Please make checks payable to PRICE COUNTY FORESTRY DEPT. This will be returned to you if you are unsuccessful. **PLACE YOUR BID IN A SEALED ENVELOPE AND PUT THE NUMBER OF THE SALE ON THE OUTSIDE.**

BIDDER: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Email Address \_\_\_\_\_

----- CUT HERE -----

**TIMBER SALE BID SHEET**

BID ON TRACT #: \_\_\_\_\_ DATE: \_\_\_\_\_

The following is my bid on the timber listed for sale on the above sale area:

| SPECIES | UTILIZATION SPECIFICATIONS<br>(min. top diameter) | ESTIMATED VOLUME | PRICE BID PER VOLUME UNIT | TOTAL |
|---------|---|------------------|---------------------------|-------|
|         |   |                  |                           |       |
|         |   |                  |                           |       |
|         |   |                  |                           |       |
|         |   |                  |                           |       |
|         |   |                  |                           |       |
|         |   |                  |                           |       |

TOTAL BID VALUE: \$ \_\_\_\_\_

**NOTE:** Be sure bid deposit of 10% total sale value is included. Please make checks payable to PRICE COUNTY FORESTRY DEPT. This will be returned to you if you are unsuccessful. **PLACE YOUR BID IN A SEALED ENVELOPE AND PUT THE NUMBER OF THE SALE ON THE OUTSIDE.**

BIDDER: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Email Address \_\_\_\_\_