

**Price County Local Emergency Planning Committee
Regular Meeting Minutes**

Date: April 21, 2021

Time 1:30 p.m.

Place: Courthouse County Board Room 101; 126 Cherry St; Phillips, WI

Call to Order: Meeting called to order by Chair Doug Rasmussen at 1:40 p.m.

Roll Call – Present: Michelle Edwards, Michael Hauschild, Roxanne Kahan, Paul Melby, Doug Rasmussen, Gabe Lind (alt. for Brian Schmidt). Attending remotely: Bob Pflanz (alt. for Joshua Englund), Kristin Palecek, Philip Richard. Excused: Joe Baratka. Absent: Philip Bochler, Jerry Ernst, Jeff Hallstrand, Darla Isham, Jean Klimowski, Jordan Spacek. Quorum established.

1. Communications and Announcements: None.
2. Public Comments: None.
3. Approve minutes of January 20, 2021 meeting: Motion Kahan/Hauschild to approve the minutes of the January 20, 2021 meeting as presented. Motion carried.
4. ~~Election of LEPC Vice-Chairperson~~
5. EPCRA Advisory Group update: Still meeting virtually. September 20th deadline.
6. Emergency Management Report:
 - a) Spill report: No spills to report. Children of a locally deceased dentist turned in a container of chloroform. Was transported to the Marathon County Solid Waste Department for disposal.
 - b) All Hazards Mitigation Plan – updating: FEMA and WEM have reviewed Price County’s Plan. The County and Park Falls need to adopt it.
 - c) County-Wide Strategic Plan - annual EPCRA notice published: Was published meeting annual requirements.
7. 2021 EPCRA Computer and Hazardous Materials Equipment Grant: Pre-application needs to be in by May 14th. Level B Hazmat team requested tubes, Level B suits, pads, booms, socks, chlorine A and B kits for \$6,870. Computer portion up to \$2,000. Requesting new laptop and software. Motion Melby/Hauschild approve \$6,870 for Level B Hazmat equipment and \$2,000 for computer equipment. Motion carried.
8. Future items: guest speakers, local outreach: Query to see if anyone is interested in a guest speaker. Roxanne asked about pamphlets or postings at various business locations. Skywarn training April 21st at 6:30 p.m. Advanced trainings available. Available online. Submitting grant application for Stop-the-Bleed kits. Due April 30th.
9. Schedule Next Meeting: July 21st.
10. Meeting adjourned at 2:14 p.m.

Respectfully Submitted: Jean Gottwald, County Clerk