

Land Use / UW-Extension Committee Meeting

Members: Alan Barkstrom, Bruce Jilka, Robert Kopisch, Mark Kyle, William Teeters, Don Onchuck, Rick Morgan

NOTICE OF MEETING

There will be a meeting of the **Land Use and UW-Extension Committee** at the time and place indicated below. The meeting is open to the public pursuant to Wisconsin Statutes, Chapter 19, Subchapter V. (Open Meeting Law)

PUBLIC ACCESS TO ALL COUNTY BUILDINGS IS BEING LIMITED

The public is being asked to attend via conference call.

All public attendee lines will be muted for participation.

Conference call number: 1-408-418-9388

Conference code: 963 438 880

Date: June 18, 2020

Time: 9:00 a.m.

Place: Courthouse County Board Room 101; 126 Cherry St; Phillips, WI 54555

Call to order and Roll Call:

Items for discussion and possible action:

Miscellaneous:

1. Elect Committee Vice-chairperson
2. Minutes from January 23, 2020 Meeting
3. Set Next Meeting Dates

Zoning

4. Call to order and roll call
5. Communications
6. Public Hearing 9:05 a.m. (approximate): Fast Trax Excavating has made application for approval of a reclamation plan for a gravel pit located within the NE1/4 NW/4, Section 10, Township 37N, Range 1E, Town of Worcester (W5951 Big Elk Rd.)
7. Decision on reclamation plan filed by Fast Trax Excavating
8. Set 2020 Land Sale Prices
9. Land Division Filed by Albert Simpson on behalf of Carl Graceffa to create one lot in the SW ¼ of the NE ¼, Section 36, Township 40N, Range 1E, Town of Eisenstein
10. Land Division Filed by Andrew Hagaman to create one lot in the SW ¼ of the NE ¼, Section 18, Township 40N, Range 2W, Town of Lake
11. Land Division Filed by Patrick Beil on behalf Dale Eckes to create one lot in the NW ¼ of the SW ¼, Section 20, Township 39N, Range 1E, Town of Fifield
12. Short-term Rentals
13. Department report
14. Zoning financial reports and vouchers
15. Adjourn

Land Conservation

16. Call to order and roll call
17. Communications
18. 2019 Crop Damage Claims
19. Department report
20. Land Conservation financial reports and vouchers
21. Adjourn

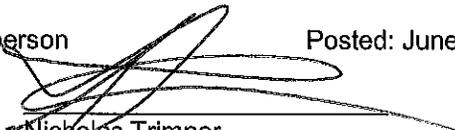
UW-Extension

22. Call to order and roll call
23. Communications
24. Division of Extension staff introductions
25. Price Extension and Division of Extension overview
26. Extension Educator highlight reports
27. Price/Taylor 4-H Program Coordinator (update on position)
28. Master Gardener Volunteer Coordinator position
29. Area Extension Director and university updates
30. UW Extension financial reports and vouchers
31. Future Agenda Items
32. Adjourn

By: William Teeters, Committee Chairperson

Posted: June 11, 2020

Reviewed by County Administrator:



Nicholas Trimner

Cc: Price County Review WCQM/WPFP

Posting locations: Courthouse bulletin board, Normal Building bulletin board, Park Falls Public Library, Phillips Public Library, Ogema Public Library

The Committee reserves the right to take appropriate action on any item timely noticed on this agenda. Members present at this meeting may constitute a quorum of other county board committees. Persons having a disability may request special accommodations in keeping with ADA requirements. Requests will be kept confidential.