

Land Use / UW-Extension Committee Meeting

Members: Alan Barkstrom, Paula Houdek, Robert Kopisch, Mark Kyle, Don Onchuck, Rick Morgan

NOTICE OF MEETING

There will be a meeting of the **Land Use and UW-Extension Committee** at the time and place indicated below. The meeting is open to the public pursuant to Wisconsin Statutes, Chapter 19, Subchapter V. (Open Meeting Law)

Due to the administrative policy in all Price County buildings regarding mask usage, social distancing and access by appointment only, all in-person attendance by the public at public meetings is prohibited. Members of the public may access all public meetings via conference call.
Conference call number: 1-408-418-9388
Conference code: 146 043 7161

Date: October 22, 2020

Time: 9:00 a.m.

Place: Courthouse County Board Room 101; 126 Cherry St; Phillips, WI 54555

Call to order and Roll Call:

Items for discussion and possible action:

1. Election of Committee Chairperson

Zoning

2. Call to order and roll call
3. Communications
4. Resolution - Request the State Return More Control to Regulate Short-term Rentals to Local Governments
5. Land Division filed by Sam Kotke, on behalf of Paul Knetter, to create one lot located in the E ½ of the SW ¼, Section 1, Town 37N, Range 2W, Town of Elk
6. Department report
7. Zoning financial reports and vouchers
8. Adjourn

Land Conservation

9. Call to order and roll call
10. Communications
11. Wildlife Damage Program 2020 Crop Prices
12. Wildlife Damage Program 2021 Budget
13. Wildlife Damage Program Damage Assessment Deadline
14. Department report
15. Land Conservation financial reports and vouchers
16. Adjourn

Miscellaneous:

17. Minutes from September 17, 2020 Meeting
18. Set Next Meeting Dates

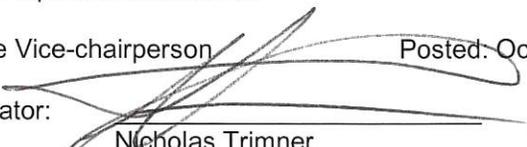
UW-Extension

19. Call to order and roll call
20. Communications
21. Extension Educator highlight reports
22. Area Extension Director and university updates
23. UW Extension financial reports and vouchers
24. Adjourn

By: Alan Barkstrom, Committee Vice-chairperson

Posted: October 15, 2020

Reviewed by County Administrator:


Nicholas Trimner

Cc: Price County Review WCQM/WPFP

Posting locations: Courthouse bulletin board, Normal Building bulletin board, Park Falls Public Library, Phillips Public Library, Ogema Public Library

The Committee reserves the right to take appropriate action on any item timely noticed on this agenda. Members present at this meeting may constitute a quorum of other county board committees. Persons having a disability may request special accommodations in keeping with ADA requirements. Requests will be kept confidential.