

## Land Use / UW-Extension Committee Meeting

**Members:** Alan Barkstrom, Bruce Jilka, Robert Kopisch, Mark Kyle, Don Onchuck, Rick Morgan

### NOTICE OF MEETING

There will be a meeting of the **Land Use and UW-Extension Committee** at the time and place indicated below. The meeting is open to the public pursuant to Wisconsin Statutes, Chapter 19, Subchapter V. (Open Meeting Law)

**DUE TO THE INABILITY TO ADEQUATELY ACCOMMODATE  
PROPER SOCIAL DISTANCING PROTOCOL IN MEETING ROOMS,  
IN-PERSON SEATING IS LIMITED**

**The public is being asked to attend meetings via conference call.**

**All public attendee lines will be muted for participation.**

**Conference call number: 1-408-418-9388**

**Conference code: 146 305 1490**

**Date:** September 17, 2020

**Time:** 9:00 a.m.

**Place:** Courthouse County Board Room 101; 126 Cherry St; Phillips, WI 54555

**Call to order and Roll Call:**

**Items for discussion and possible action:**

#### **Zoning**

1. Call to order and roll call
2. Communications

Public Hearings 9:00 a.m. (approximate):

3. Special Exception permit filed by Ricky & Elaine Zimmermann for the purpose of building a garage 33 feet to the centerline of East Solberg Lake Road and West Solberg Lake Road and a zero foot setback from the southern property line on property located within part of the NE1/4 SW1/4, Section 16, Township 38N, Range 1E, Town of Worcester.
4. Decision on special exception permit filed by Ricky and Elaine Zimmerman.
5. Conditional Use permit filed by Craig Stuttgart for the purpose of renting a home on a short-term basis on property located within part of Government Lot 4, Section 1, Township 39N, Range 3E, Town of Fifield (N14457 Rockhaven Lane).
6. Resolution - Request the State Return More Control to Regulate Short-term Rentals to Local Governments
7. Decision on conditional use permit filed by Craig Stuttgart
8. Land Division filed by Randy Erickson, on behalf of David and Norma Swan, to create one lot located in the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , Section 2, Town 34N, Range 2E, Town of Hill.
9. Land Division filed by David Konopacky, on behalf of Andy and Barbara Calderwood, to create one lot located in Government Lot 4 Section 36, Town 40N, Range 3E, Town of Fifield.
10. Department report
11. Zoning financial reports and vouchers
12. Adjourn

#### **Land Conservation**

13. Call to order and roll call
14. Communications
15. Department report
16. Land Conservation financial reports and vouchers
17. Adjourn

#### **Miscellaneous:**

18. Minutes from August 20, 2020 Meeting
19. Set Next Meeting Dates

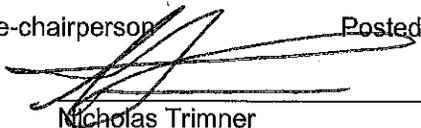
#### **UW-Extension**

20. Call to order and roll call
21. Communications
22. Videoconference Training
23. Strong Bodies Indoor Programming
24. Extension Educator highlight reports
25. Area Extension Director and university updates
26. Justification of Current Level of Funding
27. UW Extension financial reports and vouchers
28. Adjourn

By: Alan Barkstrom, Committee Vice-chairperson

Posted: September 10, 2020

Reviewed by County Administrator:



Nicholas Trimner

Cc: Price County Review WCQM/WPFP

Posting locations: Courthouse bulletin board, Normal Building bulletin board, Park Falls Public Library, Phillips Public Library, Ogema Public Library

The Committee reserves the right to take appropriate action on any item timely noticed on this agenda. Members present at this meeting may constitute a quorum of other county board committees. Persons having a disability may request special accommodations in keeping with ADA requirements. Requests will be kept confidential.