

Land Use / UW-Extension Committee Meeting

Members: Alan Barkstrom, Bruce Jilka, Robert Kopisch, Mark Kyle, William Teeters, Don Onchuck, Rick Morgan

NOTICE OF MEETING

There will be a meeting of the **Land Use and UW-Extension Committee** at the time and place indicated below. The meeting is open to the public pursuant to Wisconsin Statutes, Chapter 19, Subchapter V. (Open Meeting Law)

PUBLIC ACCESS TO ALL COUNTY BUILDINGS IS BEING LIMITED

The public is being asked to attend via conference call.

All public attendee lines will be muted for participation.

Conference call number: 1-408-418-9388

Conference code: 146 108 4154

Date: August 20, 2020

Time: 9:00 a.m.

Place: Courthouse County Board Room 101; 126 Cherry St; Phillips, WI 54555

Call to order and Roll Call:

Items for discussion and possible action:

Zoning

1. Call to order and roll call
2. Communications

Public Hearings 9:00 a.m. (approximate):

3. Special Exception permit filed by Lee Foster for the purpose of building a storage garage 50 feet to the centerline of County Road W on property located within part of Government Lot 5, Section 22, Township 37N, Range 1W, Town of Elk (N8404 Flemings Rapids Road)
4. Decision on Special Exception permit filed by Lee Foster.
5. Conditional Use permit filed by Dave Charpentier for the purpose of operating a retail greenhouse and garden center business in addition to the existing ice cream shop on property owned by Michael & Helen Bacholl and located within part of the NW1/4 NW1/4, Section 5, Township 35N, Range 2E, Town of Prentice (N4882 Cemetery Road).
6. Decision on Conditional Use Permit filed by Dave Charpentier
7. Land Division filed by Robert and Laurie Feenstra to create one lot located in the NE¼ of the SE¼, Section 6, Town 35N, Range 2E, Town of Prentice.
8. Land Division filed by Albert Simpson, on behalf of Jon and Shanon Kress, to create one lot located in the NW¼ of the NW¼, Section 13, Town 37N, Range 1W, Town of Elk.
9. Department report
10. Zoning financial reports and vouchers
11. Adjourn

Land Conservation

12. Call to order and roll call
13. Communications
14. Department report
15. Land Conservation financial reports and vouchers
16. Adjourn

Miscellaneous:

17. Minutes from July 23, 2020 Meeting
18. Set Next Meeting Dates

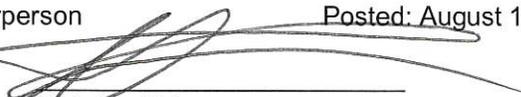
UW-Extension

19. Call to order and roll call
20. Communications
21. Possibility of Videoconference Training
22. Extension Educator highlight reports
23. Area Extension Director and university updates
24. UW Extension financial reports and vouchers
25. Adjourn

By: William Teeters, Committee Chairperson

Posted: August 17, 2020

Reviewed by County Administrator:



Nicholas Trimner

Cc: Price County Review WCQM/WPFP

Posting locations: Courthouse bulletin board, Normal Building bulletin board, Park Falls Public Library, Phillips Public Library, Ogema Public Library

The Committee reserves the right to take appropriate action on any item timely noticed on this agenda. Members present at this meeting may constitute a quorum of other county board committees. Persons having a disability may request special accommodations in keeping with ADA requirements. Requests will be kept confidential.