

Land Use / UW-Extension Committee Meeting

Members: Alan Barkstrom, Doug Erickson, Larry Meives, Rick Morgan, Ginny Strobl, Dennis Wartgow

NOTICE OF MEETING

There will be a meeting of the **Land Use and UW-Extension Committee** at the time and place indicated below. The meeting is open to the public pursuant to Wisconsin Statutes, Chapter 19, Subchapter V. (Open Meeting Law)

Members of the public may access all public meetings via conference call.

Conference call number: 1-408-418-9388

Conference code: 2480 319 9915

Date: June 29, 2023

Time: 9:00 a.m.

Place: Courthouse County Board Room 101; 126 Cherry St; Phillips, WI 54555

Call to order and Roll Call:

Zoning

1. Call to order and roll call
2. Public Comment and Communications
Public Hearings (time is approximate)
3. 9:00 a.m. Conditional Use Permit filed by Shawn D. Mack for the purpose of renting a home on a short-term basis on property located in the Town of Elk (W7411 S. Minnow Lake Road).
4. Decision on the Conditional Use Permit filed by Shawn D. Mack.
5. 9:05 a.m. Conditional Use Permit filed by Tyler Weis for the purpose of renting a home on a short-term basis on property located in the Town of Eisenstein (N16003 Island Lake Road).
6. Decision on the Conditional Use Permit filed by Tyler Weis
7. 9:10 a.m. Special Exception Permit filed by Shane Soderstrom for the purpose of building a new garage 49 feet to the center line of Peninsula Road on property located in the Town of Worcester (N9904 Peninsula Drive)
8. Decision on the Special Exception Permit filed by Shane Soderstrom
9. 9:15 a.m. Conditional Use Permit filed by Granberg Brothers Inc. for a gravel pit located in the Town of Worcester
10. Decision on the Conditional Use Permit filed by Granberg Brothers Inc.
11. 9:20 a.m. Consideration of a reclamation plan filed by Granberg Brothers Inc. for a gravel pit located in the Town of Worcester
12. Decision on the reclamation plan filed by Granberg Brothers Inc.
13. Land Division filed by James Yanich, Town of Worcester
14. Department Report
15. Zoning financial reports and vouchers
16. Adjourn

Land Conservation

17. Call to order and roll call
18. Public Comment and Communications
19. Department report
20. Land Conservation financial reports and vouchers
21. Adjourn

Miscellaneous:

22. Minutes from May 25, 2023 Meeting
23. Set Next Meeting Dates: July 27

UW-Extension

24. Call to order and roll call
25. Public Comment and Communications
26. Extension Educator Highlight Reports
27. Growing the 4-H Program
28. Area Extension Director Updates
29. UW Extension financial reports and vouchers
30. Adjourn

By: Dennis Wartgow, Committee Chairperson

Posted: June 22, 2023

Reviewed by County Administrator: Nicholas Trimner

Cc: Price County Review WCQM/WPFP

Posting locations: Courthouse bulletin board, Normal Building bulletin board, Park Falls Public Library, Phillips Public Library, Ogema Public Library. The Committee reserves the right to take appropriate action on any item timely noticed on this agenda. Members present at this meeting may constitute a quorum of other county board committees. Persons having a disability may request special accommodation in keeping with ADA requirements. Requests will be kept confidential.