

**Land Use / UW-Extension Committee Meeting**

**Members:** Alan Barkstrom, Paula Houdek, Robert Kopisch, Mark Kyle, Don Onchuck, Rick Morgan, Dennis Wartgow

**NOTICE OF MEETING**

There will be a meeting of the **Land Use and UW-Extension Committee** at the time and place indicated below. The meeting is open to the public pursuant to Wisconsin Statutes, Chapter 19, Subchapter V. (Open Meeting Law)

**Due to the administrative policy in all Price County buildings regarding mask usage, social distancing and access, all public in-person attendance at public meetings is by appointment only. Please call 715-339-3325 to reserve a seat. Seating is limited. Members of the public may also access all public meetings via conference call. Conference call number: 1-408-418-9388 Conference code: 187 018 4783**

**Date:** April 22, 2021

**Time:** 9:00 a.m.

**Place:** Courthouse County Board Room 101; 126 Cherry St; Phillips, WI 54555

**Call to order and Roll Call:**

**Items for discussion and possible action:**

**Zoning**

1. Call to order and roll call
2. Communications and Public Comment
3. Public Hearing: Conditional Use Permit filed by Derek and Elizabeth Johnson for the purpose of renting a home on a short-term basis on property located within part of Government Lot 3, Section 26, Township 40N, Range 3E, Town of Fifield (N15025 Thorofare Road).
4. Decision on Conditional Use Permit filed by Derek and Elizabeth Johnson
5. Land Division Filed by James Carlson, Town of Prentice.
6. Land Division Filed on behalf of Tracy Monahan, Town of Prentice.
7. Land Division Filed on behalf of Roger Trierweiler, Town of Worcester.
8. Department report
9. Zoning financial reports and vouchers
10. Adjourn

**Land Conservation**

11. Call to order and roll call
12. Communications and Public Comment
13. Department report
14. Land Conservation financial reports and vouchers
15. Adjourn

**Miscellaneous:**

16. Minutes from March 18, 2021 Meeting
17. Set Next Meeting Dates

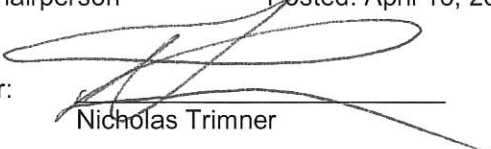
**UW-Extension**

18. Call to order and roll call
19. Communications and Public Comment
20. 4-H Summer Intern
21. Area Extension Director and University updates
22. UW Extension financial reports and vouchers
23. Adjourn

By: Alan Barkstrom, Committee Chairperson

Posted: April 15, 2021

Reviewed by County Administrator:

  
Nicholas Trimner

Cc: Price County Review WCQM/WPFP

Posting locations: Courthouse bulletin board, Normal Building bulletin board, Park Falls Public Library, Phillips Public Library, Ogema Public Library. The Committee reserves the right to take appropriate action on any item timely noticed on this agenda. Members present at this meeting may constitute a quorum of other county board committees. Persons having a disability may request special accommodations in keeping with ADA requirements. Requests will be kept confidential.