

ORGANIZATIONAL MEETING OF THE PRICE COUNTY BOARD OF SUPERVISORS

DATE: April 21, 2020

TIME: 9:00 a.m.

PLACE: Courthouse County Board Room 101; 126 Cherry St; Phillips, WI 54555

There will be a meeting of the **Price County Board of Supervisors** at the time and place indicated. The meeting is open to the public pursuant to Wisconsin Statutes, Chapter 19, Subchapter V. (Open Meeting Law).

PUBLIC ACCESS TO ALL COUNTY BUILDINGS IS BEING LIMITED

The public is being asked to attend via conference call.

All public attendee lines will be muted for participation.

Conference call number: 1-408-418-9388

Conference code: 261 661 586

Call to Order

Invocation

Pledge of Allegiance

Roll Call

Elections

1. Chairperson
2. Vice-chairperson
3. Executive Committee (3 members) – Chair and Vice-chair are automatic members
4. Highway and Transportation Committee:
 - a. North (Dist. 1, 3, 5, 7 and 10)
 - b. Central (Dist. 8, 9, 11 and 13)
 - c. South (Dist. 2, 4, 6 and 12)
 - d. 2 (two) members at-large

Approve minutes of the February 18, March 17, April 2, 2020 meetings

Communications and Announcements

Resolutions:

1. Adopt Price County Board Policy and Procedure Manual (Board Chair)

Reports on File

1. Clerk of Circuit Court – 2019 Annual Report

Convene to Committee of the Whole:

1. Highway Road Construction Plan
2. Board Chair Report
3. Committee Assignments
4. Responsibilities of committee members and committee chairs
 - a. Meeting dates
 - b. Meeting agendas
 - c. Policy and Procedure Manual Items
5. County Official Workshops (COWS)
6. WCA Survey
7. County Administrator's Report
 - a. 2019 Financial Summary
 - b. 2020 Financial Summary – March 31, 2020
 - c. COVID-19 Pandemic Update
 - d. Damage to Fairground Buildings

Convene out of Committee of the Whole

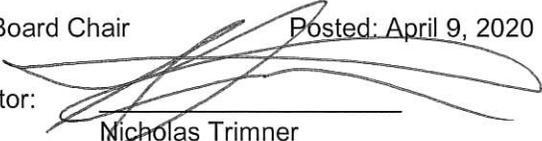
Date of Next Meeting: May 19, 2020 at 9:00 a.m. in the County Board Room

Adjourn

By: Robert D. Kopsch, County Board Chair

Posted: April 9, 2020

Reviewed by County Administrator:


Nicholas Trimner

WCQM/WPFP

Corporation Counsel

C: The Price County Review

Posting locations: Courthouse bulletin board, Normal Building bulletin board, Park Falls Public Library, Phillips Public Library, Ogema Public Library. The Board reserves the right to take appropriate action on any item timely noticed on this agenda. Persons having a disability may request special accommodations in keeping with ADA requirements. Requests will be kept confidential. Please contact the County Clerk's office at 339-3325

REGULAR MEETING OF THE PRICE COUNTY BOARD OF SUPERVISORS

March 17, 2020

County Board Room 101, 126 Cherry St, Phillips, WI 54555

Meeting called to order at 9:00 a.m. by Robert Kopisch, County Board Chairperson. Invocation: None – moment of silence in remembrance of Sheryl Slaby. Pledge of Allegiance recited by those in attendance. Roll Call: Present (12): Larry Palecek, James Adolph, Jeffrey Hallstrand, James Hintz, Paula Houdek, Dennis Wartgow, Sue Bocock, Jordan Spacek, Robert Kopisch, John Vlach, Bruce Jilka, William Teeters. Also present: Nick Trimner.

Approve minutes of the February 18, 2020 meeting: Motion Hintz/Houdek to approve the minutes of the February 18, 2020 meeting as presented. Motion carried.

Communications and Announcements: Thank you to John Vlach and Sue Bocock who are not seeking re-election to the County Board.

Public Comments: Waldemar Madsen, City of Phillips addressed Second Amendment rights and sanctuary county.

Resolutions:

Resolution 9-20

Declaration of Public Health Emergency – COVID-19

WHEREAS, in December 2019, a novel strain of coronavirus known as COVID-19 was detected, and COVID-19 has continued to spread throughout the world, including to the United States and the State of Wisconsin; and

WHEREAS, the federal government, state governments and local governments are working together to contain the further spread of the disease and treat existing cases; and

WHEREAS, on January 31, 2020, the United States Department of Health and Human Services declared a Public Health Emergency, on March 11, 2020, the World Health Organization declared COVID-19 a pandemic, and on March 12, 2020 the Governor of the State of Wisconsin declared a Health Emergency in the State; and

WHEREAS, Price County (the "County") has been working to protect the health and well-being of its residents from the spread of COVID-19, and to prepare for the impacts the disease is likely to have on the County; and

WHEREAS, the County Board (the "Board") has determined that it is necessary to make all possible resources and means available to the County in order to protect the health, safety, and welfare of its residents from the threat posed by the continued spread of COVID-19.

NOW THEREFORE BE IT RESOLVED that pursuant to Wis. Stat. § 323.11 the Board finds and declares that an emergency exists within the County by reason of an imminent threat of disaster impairing medical care, health, and other critical systems of the County due to the spread of COVID-19; and

BE IT FURTHER RESOLVED that during the period of emergency prescribed by this Resolution, the Board may order, by ordinance or resolution, whatever is necessary and expedient for the health, safety, protection, and welfare of persons and property within the County; and

BE IT FURTHER RESOLVED that the County Administrator is hereby authorized and directed by the Board to coordinate and administer the County's emergency management response and to carry out the orders of the Board related thereto; and

BE IT FURTHER RESOLVED that the Emergency Management Coordinator of the County is authorized and directed to carry out her duties under the County's Emergency Management Plan under the supervision and direction of the County Administrator and perform such other duties as may be directed by further resolution of the Board; and

BE IT FURTHER RESOLVED that the County Supervisors are hereby authorized to attend meetings of the Board remotely, and the Board shall take all actions necessary to effectuate the same in compliance with all other applicable laws; and

BE IT FURTHER RESOLVED that, based upon the information available to the Board and the ongoing threat posed by the spread of COVID-19, the period of emergency shall continue for one hundred (100) days from the effective date of this Resolution unless terminated sooner or extended by further resolution of the Board; and

BE IT FURTHER RESOLVED that all actions heretofore taken by the Board and other appropriate public officers and agents of the County with respect to the matters contemplated under this Resolution are hereby ratified, confirmed and approved.

Done at the Price County Courthouse this 17th day of March 2020.

s/Robert D. Kopisch; Chairperson – Price County Board of Supervisors

Adopted by the Price County Board of Supervisors this 17th day of March 2020.

s/Robert D. Kopisch, County Board Chairperson; Jean Gottwald, County Clerk. For: 12, Against: 0. Motion Teeters/Jilka to consider resolution for adoption. Roll call vote on resolution adoption: Yes (12): Palecek, Adolph, Hallstrand, Hintz, Houdek, Wartgow, Bocock, Spacek, Kopisch, Vlach, Jilka, Teeters; No (0). Motion carried.

Resolution 10-20

Provide County Administration Emergency Administrative Flexibility for COVID-19

WHEREAS, the United States is experiencing an expanding COVID-19 pandemic; and
WHEREAS, Wisconsin has had confirmed cases of COVID-19; and
WHEREAS, Price County desires to be as strategic as possible to ensure the health and safety of Price County staff, residents and those traveling throughout Price County; and
WHEREAS, Price County desires to maintain the highest level of services related to the general public, such as Public Safety, Health and Human Services, Emergency Management and those departments directly related to the general welfare of all residents; and
WHEREAS, Price County desires flexibility to manage operations throughout this national pandemic; and
WHEREAS, Price County is providing administrative flexibility to allow the County Administrator, in consultation with Public Health and the County Board Chair, the ability to, but not limited to:

- Close Price County government buildings as necessary,
- Implement strategic staffing and policy changes to ensure enough healthy staff are in place to carry out necessary and critical services, and
- Maintain employee benefit status regardless of hours worked; and

WHEREAS, the County Administrator and County Board Chair shall, within reasonable time, but no later than 24 hours after implementing necessary decisions, inform the Price County Board of Supervisors of the situation at hand by email and/or phone.

NOW, THEREFORE, BE IT RESOLVED, that the Price County Board of Supervisors does hereby acknowledge, accept and support the County Administrator and County Board Chair to strategically implement necessary plans to ensure the safety and health of the Price County staff, residents and those traveling throughout the county; and

BE IT FURTHER RESOLVED, that this resolution will remain in effect for one hundred (100) days, until repealed unless extended by the Price County Board of Supervisors.

Submitted by the Price County Administration Committee. s/Dennis Wartgow, Chair; Jeff Hallstrand; Robert Kopisch; Jordan Spacek. Reviewed by County Administrator: s/Nicholas Trimner. Adopted by the Price County Board of Supervisors this 17th day of March 2020. s/Robert D. Kopisch, County Board Chair; Jean Gottwald, County Clerk. For: 12, Against: 0. Motion Wartgow/Spacek to consider resolution for adoption. Motion Houdek/Palecek to amend language to include "and policy" and replace "until repealed" with "for one hundred (100) days, unless extended". Roll call vote on amendment: Yes (12): Palecek, Adolph, Hallstrand, Hintz, Houdek, Wartgow, Bocock, Spacek, Kopisch, Vlach, Jilka, Teeters; No (0). Motion carried. Motion Jilka/Vlach to change language from "County Board Chair" to "Emergency Management Committee". Roll call vote on amendment: Yes (3): Bocock, Vlach, Jilka; No (9): Palecek, Adolph, Hallstrand, Hintz, Houdek, Wartgow, Spacek, Kopisch, Teeters; No (0). Motion failed. Roll call vote on resolution adoption: Yes (12): Palecek, Adolph, Hallstrand, Hintz, Houdek, Wartgow, Bocock, Spacek, Kopisch, Vlach, Jilka, Teeters; No (0). Motion carried.

Resolution 11-20 (a)

Approve Price County 2020 Highway Department Road Construction Projects to be Financed with Short-Term Debt

WHEREAS, the Executive Committee has identified the need for financing a portion of the 2020 Highway Department road constructions projects to the extent of \$1,000,000; and
WHEREAS, the Executive Committee has reviewed the financial impact of the proposed construction and recommends financing the projects through the use of short-term borrowing.

NOW THEREFORE BE IT RESOLVED, that the Price County Board of Supervisors authorizes the Executive Committee to proceed with the implementation of financing 2020 Highway Department road construction projects in an amount not to exceed \$1,000,000 to be financed through the issuance of short-term debt and to include such debt payment in the 2021 Price County budget.

Fiscal Impact: \$1,000,000 in 2021 (budgeted).

Submitted by the Price County Executive Committee. s/Robert D. Kopisch, Chair; James Adolph; James Hintz; Bruce Jilka; Larry Palecek. Reviewed by County Administrator: s/Nicholas Trimner. Adopted by the Price County Board of Supervisors this 17th day of March 2020. s/Robert D. Kopisch, County Board Chair; Jean Gottwald, County Clerk. For: 9, Against: 3. Motion Palecek/Hintz to consider resolution for adoption. Roll call vote on resolution adoption: Yes (9): Palecek, Adolph, Hallstrand, Hintz, Houdek, Wartgow,

Bocock, Spacek, Kopisch; No (3): Vlach, Jilka, Teeters. Motion originally announced as failed. With further clarification defining requirement of 3/4 vote of "members elect" after the meeting adjourned determined the motion carried.

Resolution 11-20 (b)

Regular Non-benefit Eligible and Casual Employee Wage Schedule

WHEREAS, the Administration Committee has been charged by the Price County Board of Supervisors with the responsibility for all matters pertaining to salary and wages for all County employees and has also been charged with the responsibility to review wage/salary data and make appropriate recommendations; and

WHEREAS, after review of these wages, the Administration Committee recommends the Regular Non-benefit Eligible and Casual Employee Wage Schedule as attached.

NOW THEREFORE BE IT RESOLVED, that the Price County Board of Supervisors adopt the attached Regular Non-benefit Eligible and Casual Employee Wage Schedule, effective April 5, 2020.

Submitted by the Price County Administration Committee. s/Dennis Wartgow, Chair; Jeff Hallstrand; Robert Kopisch; Jordan Spacek. Reviewed by County Administrator: s/Nicholas Trimner. Adopted by the Price County Board of Supervisors this 17th day of March 2020. s/Robert D. Kopisch, County Board Chair; s/Jean Gottwald, County Clerk. For: 11, Against: 0, Abstain: 1. Motion Spacek/Wartgow to consider resolution for adoption. Roll call vote on resolution adoption: Yes (11): Palecek, Adolph, Hintz, Houdek, Wartgow, Bocock, Spacek, Kopisch, Vlach, Jilka, Teeters; No (0); Abstain (1): Hallstrand. Motion carried.

Resolution to Ratify the Collective Bargaining Agreement between Price County and Price County Deputies Union LAW Local 116 – not available for this meeting.

Reports on File

1. Financial Policies and Procedures Manual

Convene to Committee of the Whole at 10:00 a.m.

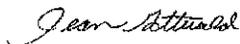
1. Highway Road Construction Plan – Nick Trimner and Joe Baratka provided information during discussion of resolution adoption.
2. Board Chair Report – Kopisch: Attended the WCA Board Chairs meeting. Received information on per- and poly-fluoroalkyl substances (PFAS), Milwaukee County Sales Tax lawsuit, definition of racism and labeling.
3. Committee Chair Reports:
 - a. Administration – Wartgow: Work on employee handbook and supervisor policy and procedure manual. Deputy Union contract negotiations have stalled.
 - b. Executive – Kopisch: Financial policy and procedure manual.
 - c. Forestry & Parks – Hintz: Planning for summer park opening.
 - d. Health and Human Services – Jilka: Attended WCA webinar regarding fiscal impact of COVID-19. There has been a spike in calls to Economic Support.
 - e. Highway & Transportation – Palecek: Continuing with winter maintenance. Preparing for spring melt. Recruiting for several department positions. County Highway W bridge project starting. Maintaining dam water levels. Annual dam inspections scheduled. Becher Hoppe is the engineer for the Airport Improvement project.
 - f. Land Use & UW-Extension – no meeting held.
 - g. Law Enforcement – Hintz – no meeting held.
4. County Administrator's Report – Trimner: 4-H Youth Development Coordinator will be a shared position with Taylor County, recruitment in progress. Reviewing Mass Assembly ordinance in anticipation of upcoming events (Quadtoberfest, Rodeo).
 - a. Price County Government: Office of Administration Strategies for a Pandemic: Plan for response. Updating employees on a regular basis. HR6201 addresses time off for employees affected by COVID-19. Need to get proper information out.

Convene out of Committee of the Whole at 10:47 a.m.

Date of Next Meeting: April 21, 2020 at 9:00 a.m. in the County Board Room.

Meeting adjourned at 10:47 a.m.

STATE OF WISCONSIN, COUNTY OF PRICE. I, Jean Gottwald, County Clerk in and for Price County do hereby certify that the within and foregoing is a true and correct record of all the proceedings held by and before the Price County Board of Supervisors at the meeting held on March 17, 2020 and the whole thereof.



Jean Gottwald, County Clerk

EMERGENCY MEETING OF THE PRICE COUNTY BOARD OF SUPERVISORS

April 2, 2020

County Board Room 101, 126 Cherry St, Phillips, WI 54555

Meeting called to order at 2:00 p.m. by Robert Kopisch, County Board Chairperson. Roll Call: Present (9): Larry Palecek, James Adolph, Jeffrey Hallstrand, James Hintz, Paula Houdek, Dennis Wartgow, Jordan Spacek, Robert Kopisch, John Vlach. Present via teleconference (3): Sue Bocock, Bruce Jilka, William Teeters. Also present: Nick Trimner. The teleconference was provided for public attendance. Communications and Announcements: Per diem would be paid per roll call. Public Comments: None Resolutions:

Resolution 12-20

Filling Vacancies on the Price County Board of Supervisors
if the April 7, 2020 Spring Election is Postponed

WHEREAS, the 2020 Spring Election is scheduled to occur on April 7, 2020; and
WHEREAS, due to the current COVID-19 pandemic, related declarations of emergency and recent State orders limiting operations, including State of Wisconsin DHS Emergency Order #12 - "Safer at Home", there are concerns that the 2020 Spring Election may be postponed; and
WHEREAS, pursuant to Sec. 59.10, Wis. Stats. a County Board Supervisor's term is two years with newly elected supervisor's terms starting on the third Tuesday in April following the election; and
WHEREAS, if the 2020 Spring Election is postponed, the County Board Supervisor offices will be vacant as of the third Tuesday in April (April 21, 2020) unless the vacancies are filled by Board action; and

WHEREAS, Price County has enacted Ordinance Code Chapter 191, Article I to operate under Sec. 59.10(1), Wis. Stats. as a self-organized county; and

WHEREAS, Sec. 59.10(1)(d), Wis. Stats. authorizes a self-organized County's Board of Supervisors to determine the procedure for filling of Board of Supervisor vacancies; and

WHEREAS, the action contemplated here is allowable, and falls within the duties and powers of a county during an emergency, under Sec. 323.14, Wis. Stats.

NOW, THEREFORE, BE IT RESOLVED, by the Price County Board of Supervisors that if the Spring 2020 election is postponed beyond April 20, 2020, *then* each current incumbent seeking reelection to the County Board of Supervisors and receiving ballot status is hereby appointed to serve a temporary, interim term beginning April 21, 2020 and continuing only until the election is held and supervisors are elected for a full term and take office; and

BE IT FURTHER RESOLVED, that any County Board of Supervisor position that does not have a designated ballot status incumbent will remain vacant until the election is held; and

BE IT FURTHER RESOLVED, that if the Spring 2020 election is postponed beyond April 20, 2020, *then* the Sec. 59.11, Wis. Stats. Organizational Meeting is adjourned until a date and time to be determined by the County Clerk and County Board Chairperson pursuant to the law; and

BE IT FURTHER RESOLVED, that the current chairperson, vice-chairperson as well as committee, commission and board assignments (whether appointed or elected) will continue until such time as reorganization is possible.

Submitted by the Price County Board Chairperson: s/Robert D. Kopisch, County Board Chairperson; Reviewed by County Administrator: s/Nicholas Trimner. Adopted by the Price County Board of Supervisors this 2nd day of April 2020. s/Robert D. Kopisch, County Board Chairperson; Jean Gottwald, County Clerk. For: 12, Against: 0. Motion Hintz/Spacek to consider resolution for adoption. Roll call vote on resolution adoption: Yes (12): Palecek, Adolph, Hallstrand, Hintz, Houdek, Wartgow, Bocock, Spacek, Kopisch, Vlach, Jilka, Teeters; No (0). Motion carried.

Adopt Emergency Resolution #ER2020-01

Designation of "Emergency Responder" and "Healthcare Provider" Employees

WHEREAS, in December 2019, a novel strain of the coronavirus was detected, now named COVID-19, and it has spread throughout the world, including every state in the United States; and

WHEREAS, on January 3, 2020, the World Health Organization declared COVID-19 to be a Public Health Emergency of International Concern; and

WHEREAS, on March 12, 2020, Governor Tony Evers declared a public health emergency to direct all resources needed to respond to and contain COVID-19 in Wisconsin; and

WHEREAS, on March 13, 2020, President Donald Trump proclaimed a National Emergency concerning COVID- 19; and

WHEREAS, on March 18, 2020, President Donald Trump signed the Families First Coronavirus Response Act ("FFCRA"), which expands the Family and Medical Leave Act (Emergency Family and

Medical Leave Expansion Act), and creates a paid sick leave entitlement for certain eligible employees (Emergency Paid Sick Leave Act); and

WHEREAS, the provisions of the FFCRA allows employers to exempt "emergency responders" and "health care provider" from provisions of the FFCRA; and

WHEREAS, on March 24, 2020, the State of Wisconsin issued a Safer at Home Emergency Order, Emergency Order #12, in response to the emergency; and

WHEREAS, Paragraphs 1 and 12 recognize that all services provided by local governments to ensure the continuing operation of the government body and provide and support the health, safety, and welfare of the public are considered "Essential Governmental Functions" that must continue during the duration of Emergency Order #12; and

WHEREAS, Emergency Order #12 categorically exempts broad categories of local government employees from the restrictions contained therein and otherwise provides local governments with broad discretion to identify employees and contractors necessary for the performance of a local government's "Essential Governmental Functions;" and

WHEREAS, the purpose of this Resolution is to provide the process for identifying employees, categories of employment, positions and/or departments that are "emergency responders" or "health care providers" under the FFCRA and, as a result, exempt from the provisions of the FFCRA.

NOW, THEREFORE, BE IT RESOLVED that the Price County positions as defined in the Families First Coronavirus Act (FFCRA) Policy – Addendum to Family and Medical Leave Act (FMLA) Policy are hereby designated as "emergency responder" and "health care provider" for purposes of the application and implementation of the FFCRA; and

BE IT FURTHER RESOLVED that It is the intent of this Resolution to define the terms "emergency responder" and "health care provider" in the broadest sense possible consistent with the law in an effort to ensure and continue our essential functions during this time of emergency. Final determinations regarding the definition of emergency responder and/or health care provider as applied to any employment position with Price County shall be determined by the Price County Board of Supervisors with such decision being final; and

BE IT FURTHER RESOLVED that this Resolution is effective immediately.

Issues by the Chairperson of the Price County Board of Supervisors this 30th day of March 2020.

s/Robert D. Kopisch, County Board Chairperson. Attest: s/Jean Gottwald, Price County Clerk

Adopted by the Price County Board of Supervisors this 2nd day of April 2020. s/Robert D. Kopisch, County Board Chair; Jean Gottwald, County Clerk. For: 12, Against: 0. Motion Adolph/Palecek to consider resolution for adoption. Roll call vote on adoption of Emergency Resolution #ER2020-01: Yes (12): Palecek, Adolph, Hallstrand, Hintz, Houdek, Wartgow, Bocock, Spacek, Kopisch, Vlach, Jilka, Teeters; No (0). Motion carried.

Convene to Committee of the Whole at 2:12 p.m.

1. Update on COVID-19 Status – Nick Trimner

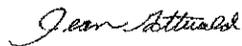
- a. Public Health: Working with area health agencies to get the message out regarding what they are doing with response and what they need to function. Aware of supplies available through the national stockpile. Doing surge planning – reviewing emergency plans. Explanation of process if a positive case is identified in the county.
- b. Emergency Operations: Explanation of "FFCRA" and County's policy for covering employees' need to have time off. Status of limiting exposure to employees by reducing hours and provide for working from home when possible. Discussed Stay at Home order.
- c. Elections – April 7th and May 12th: Both elections are still on schedule. Municipalities are gearing up for an increase of absentee voting and planning safety measures for the polling locations.

Convene out of Committee of the Whole at 3:08 p.m.

Date of Next Meeting: April 21, 2020 at 9:00 a.m. in the County Board Room

Meeting adjourned at 3:09 p.m.

STATE OF WISCONSIN, COUNTY OF PRICE. I, Jean Gottwald, County Clerk in and for Price County do hereby certify that the within and foregoing is a true and correct record of all the proceedings held by and before the Price County Board of Supervisors at the meeting held on April 2, 2020 and the whole thereof.



Jean Gottwald, County Clerk

Resolution _____

Adopt County Board Policy and Procedure Manual

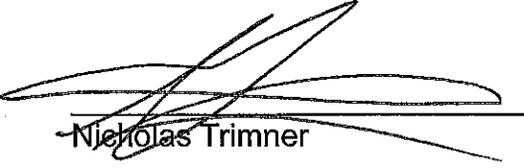
WHEREAS, the Board of Supervisors initially adopted their Policy and Procedure Manual on April 16, 1991, and has subsequently adopted the manual every even-numbered year since, with or without changes.

NOW THEREFORE BE IT RESOLVED, that the Price County Board of Supervisors hereby adopt the revised Price County Board Policy and Procedure Manual.

Submitted by the Price County Board Chair:

, County Board Chair

Reviewed by County Administrator:


Nicholas Trimmer

Adopted by the Price County Board of Supervisors this 21st day of April 2020.

, County Board Chair

Jean Gottwald, County Clerk

For: _____ Against: _____

PRICE COUNTY WISCONSIN

REVENUES COMPARED TO EXPENSES MONTH END SUMMARY REPORT
REPORT ENDING 12/31/2019
PERCENT OF YEAR COMPLETE 100%

DEPARTMENT NAMES	REVENUES				EXPENDITURES			
	ACTUAL	BUDGET	VARIANCE	% COLLECTED	ACTUAL	BUDGET	VARIANCE	% SPENT
GENERAL - FUND								
GENERAL REVENUES	\$ (5,222,829)	\$ (5,228,514)	\$ (5,685)	99.89%	\$ 228,945	\$ 246,980	\$ 18,035	92.70%
COUNTY BOARD	\$ -	\$ -	\$ -		\$ 54,989	\$ 52,980	\$ (2,009)	103.79%
EXECUTIVE/FINANCE	\$ (28,017)	\$ -	\$ 28,017		\$ 175,071	\$ 169,900	\$ (5,171)	103.04%
ADMINISTRATIVE OFFICES	\$ (159)	\$ -	\$ 159		\$ 559,535	\$ 561,711	\$ 2,176	99.61%
CIRCUIT COURT	\$ (205,798)	\$ (206,425)	\$ (627)	99.70%	\$ 445,145	\$ 446,788	\$ 1,643	99.63%
FAMILY COURT COMMISSIONER	\$ (3,460)	\$ (3,380)	\$ 80	102.37%	\$ 18,011	\$ 22,022	\$ 4,011	81.79%
CORONER	\$ (11,870)	\$ (11,750)	\$ 120	101.02%	\$ 65,189	\$ 64,267	\$ (922)	101.43%
COUNTY CLERK	\$ (13,363)	\$ (11,700)	\$ 1,663	114.21%	\$ 92,234	\$ 93,499	\$ 1,265	98.65%
BUDGET & ACCT MANAGER	\$ -	\$ -	\$ -		\$ -	\$ -	\$ -	
INFORMATION TECHNOLOGY	\$ (4,175)	\$ -	\$ 4,175		\$ 343,386	\$ 346,999	\$ 3,613	98.96%
PERSONNEL	\$ -	\$ -	\$ -		\$ -	\$ -	\$ -	
ELECTIONS	\$ (9,101)	\$ (8,000)	\$ 1,101	113.77%	\$ 11,576	\$ 21,500	\$ 9,924	53.84%
COUNTY TREASURER	\$ (2,578)	\$ (750)	\$ 1,828	343.76%	\$ 66,973	\$ 67,335	\$ 362	99.46%
DISTRICT ATTORNEY	\$ (22,700)	\$ (35,400)	\$ (12,700)	64.12%	\$ 162,306	\$ 169,184	\$ 6,878	95.93%
LAND INFORMATION	\$ (317,481)	\$ (309,050)	\$ 8,431	102.73%	\$ 271,126	\$ 309,050	\$ 37,924	87.73%
REGISTER OF DEEDS	\$ (122,263)	\$ (105,000)	\$ 17,263	116.44%	\$ 167,261	\$ 143,561	\$ (23,700)	116.51%
TAX LISTER	\$ (2,030)	\$ (2,000)	\$ 30	101.50%	\$ 72,400	\$ 71,717	\$ (683)	100.95%
SURVEYOR	\$ (10,662)	\$ (10,800)	\$ (138)	98.72%	\$ 22,919	\$ 22,170	\$ (749)	103.38%
BUILDINGS & GROUNDS	\$ (33,779)	\$ (32,000)	\$ 1,779	105.56%	\$ 661,122	\$ 626,601	\$ (34,521)	105.51%
SHERIFF	\$ (128,905)	\$ (90,110)	\$ 38,795	143.05%	\$ 2,213,542	\$ 2,152,768	\$ (60,774)	102.82%
JAIL	\$ (81,094)	\$ (45,550)	\$ 35,544	178.03%	\$ 994,932	\$ 951,696	\$ (43,236)	104.54%
JAIL ASSESSMENTS	\$ (13,137)	\$ (13,500)	\$ (363)	97.31%	\$ 4,827	\$ 13,500	\$ 8,673	35.76%
PROJECT LIFESAVER	\$ (2,615)	\$ -	\$ 2,615		\$ 2,597	\$ -	\$ (2,597)	
LEPC	\$ (16,684)	\$ (18,250)	\$ (1,566)	91.42%	\$ 14,740	\$ 16,150	\$ 1,410	91.27%
EMERGENCY MANAGEMENT	\$ (50,534)	\$ (50,700)	\$ (166)	99.67%	\$ 113,796	\$ 112,494	\$ (1,302)	101.16%
TRAFFIC SAFETY COMM	\$ -	\$ -	\$ -		\$ 63	\$ 335	\$ 272	18.90%
CHILD SUPPORT AGENCY	\$ (220,388)	\$ (220,000)	\$ 388	100.18%	\$ 209,296	\$ 225,962	\$ 16,666	92.62%
TOURISM	\$ -	\$ -	\$ -		\$ 14,161	\$ -	\$ (14,161)	
UWEX	\$ (7,839)	\$ (13,450)	\$ (5,611)	58.28%	\$ 83,948	\$ 102,710	\$ 18,762	81.73%
FORESTRY (COUNTY)	\$ (1,781,879)	\$ (1,538,706)	\$ 243,173	115.80%	\$ 698,494	\$ 630,801	\$ (67,693)	110.73%
DAMS	\$ (82,655)	\$ (82,654)	\$ 0	100.00%	\$ 177,110	\$ 142,691	\$ (34,419)	124.12%
LAND CONSERVATION	\$ (388,596)	\$ (411,500)	\$ (22,904)	94.43%	\$ 497,610	\$ 488,353	\$ (9,257)	101.90%
ZONING	\$ (85,857)	\$ (82,500)	\$ 3,357	104.07%	\$ 153,778	\$ 153,812	\$ 34	99.98%
OFFICE OF CORP COUNSEL	\$ -	\$ -	\$ -		\$ 102,261	\$ 104,153	\$ 1,892	98.18%
GENERAL - FUND - TOTAL	\$ (8,870,446)	\$ (8,531,689)	\$ 338,757	103.97%	\$ 8,699,345	\$ 8,531,689	\$ (167,655)	101.97%
VETERANS RELIEF - FUND								
VETERANS RELIEF	\$ -	\$ -	\$ -		\$ -	\$ -	\$ -	
VETERANS SERVICES - FUND								
VETERANS SERVICES	\$ (92,917)	\$ (91,605)	\$ 1,312	101.43%	\$ 95,011	\$ 91,605	\$ (3,406)	103.72%
LIBRARY SERVICES - FUND								
Library Services (books by mail)	\$ (304,775)	\$ (317,775)	\$ (13,000)	95.91%	\$ 335,275	\$ 317,775	\$ (17,500)	105.51%
AIRPORT								
AIRPORT	\$ (241,256)	\$ (257,254)	\$ (15,998)	93.78%	\$ 246,000	\$ 257,254	\$ 11,254	95.63%
STATE FORESTRY								
STATE FORESTRY	\$ (50,543)	\$ (49,204)	\$ 1,339	102.72%	\$ 48,085	\$ 49,204	\$ 1,119	97.73%
HIGHWAY - FUND								
HIGHWAY	\$ (4,669,650)	\$ (5,322,841)	\$ (653,191)	87.73%	\$ 4,879,413	\$ 5,322,841	\$ 443,428	91.67%
HIGHWAY B&G Fund	\$ (51,364)	\$ -	\$ 51,364		\$ -	\$ -	\$ -	
HIGHWAY Equipment Fund	\$ (404,904)	\$ -	\$ 404,904		\$ -	\$ -	\$ -	
OTHER FUND TOTAL	\$ (5,815,408)	\$ (6,038,679)	\$ (223,271)	96.30%	\$ 5,603,784	\$ 6,038,679	\$ 434,895	92.80%
HEALTH AND HUMAN SERVICES TOTAL								
Division 51 - General Public Heal	\$ (531,099)	\$ (576,150)	\$ (45,051)	92.18%	\$ 564,751	\$ 576,150	\$ 11,399	98.02%
Division 52 - WIC	\$ (124,377)	\$ (108,598)	\$ 15,779	114.53%	\$ 115,828	\$ 108,598	\$ (7,230)	106.66%
Division 53 - Family Planning	\$ (761,128)	\$ (777,845)	\$ (16,717)	97.85%	\$ 865,070	\$ 777,845	\$ (87,225)	111.21%
Division 54 - Safe and Stable Pla	\$ (36,166)	\$ (33,310)	\$ 2,856	108.57%	\$ 33,351	\$ 33,310	\$ (41)	100.12%
Division 55 - Oral Health	\$ (79,745)	\$ (70,798)	\$ 8,947	112.64%	\$ 65,785	\$ 70,798	\$ 5,013	92.92%
Division 56 - Children and Youth	\$ (2,191,739)	\$ (2,162,022)	\$ 29,717	101.37%	\$ 2,150,489	\$ 2,162,022	\$ 11,533	99.47%
Division 58 - Economic Support	\$ (394,347)	\$ (410,332)	\$ (15,985)	96.10%	\$ 376,712	\$ 410,332	\$ 33,620	91.81%
Division 59 - Title 10	\$ -	\$ -	\$ -		\$ -	\$ -	\$ -	
Division 60 - Long Term Support	\$ (492,196)	\$ (594,876)	\$ (102,680)		\$ 801,321	\$ 849,876	\$ 48,555	94.29%
Division 61 - Behavioral Health	\$ (1,286,348)	\$ (1,522,340)	\$ (235,992)	82.74%	\$ 916,937	\$ 1,267,340	\$ 350,403	72.35%
Division 66 - Aging Administrati	\$ (52,716)	\$ (51,273)	\$ 1,443	102.81%	\$ 61,341	\$ 51,273	\$ (10,068)	119.64%
Division 67 - Nutrition Congregat	\$ (162,356)	\$ (162,202)	\$ 154	100.09%	\$ 174,391	\$ 162,202	\$ (12,189)	107.51%
Division 68 - Home Delivered Me	\$ (82,956)	\$ (75,724)	\$ 7,232	109.55%	\$ 47,117	\$ 75,724	\$ 28,607	62.22%
Division 70 - Transportation	\$ (16,215)	\$ (19,735)	\$ (3,520)	82.16%	\$ 16,521	\$ 19,735	\$ 3,214	83.71%
Division 71 - Escort	\$ (127,281)	\$ (118,434)	\$ 8,847	107.47%	\$ 96,490	\$ 118,434	\$ 21,944	81.47%
Division 72 - Benefit Specialist	\$ (86,297)	\$ (72,891)	\$ 13,406	118.39%	\$ 83,277	\$ 72,891	\$ (10,386)	114.25%
Division 73 - Wellness	\$ (2,323)	\$ (1,731)	\$ 592	134.20%	\$ 2,323	\$ 1,731	\$ (592)	134.20%
Division 74 - Caregiver	\$ (9,899)	\$ (8,158)	\$ 1,741	121.34%	\$ 10,187	\$ 8,158	\$ (2,029)	124.87%
Division 183 - DOG	\$ (47,147)	\$ (41,326)	\$ 5,821	114.09%	\$ 64,282	\$ 41,326	\$ (22,956)	155.55%
HHS - FUND - TOTALS	\$ (6,484,334)	\$ (6,807,745)	\$ (323,411)	95.25%	\$ 6,446,176	\$ 6,807,745	\$ 361,569	94.69%
HEALTH INSURANCE	\$ -	\$ (2,102,000)	\$ -		\$ -	\$ 2,102,000	\$ -	
DEBT LEVY	\$ (807,708)	\$ (1,412,697)	\$ -		\$ 405,286	\$ 1,412,697	\$ -	
Capital PROVEMENT FUND	\$ (218,226)	\$ -	\$ 218,226		\$ 300,364	\$ -	\$ -	
Capital Projects	\$ -	\$ -	\$ -		\$ 560,976	\$ -	\$ -	
	\$ (22,196,121)	\$ (24,892,810)	\$ (207,926)		\$ 22,015,931	\$ 24,892,810	\$ 628,808	

PRICE COUNTY WISCONSIN

REVENUES COMPARED TO EXPENSES MONTH END SUMMARY REPORT REPORT ENDING 03/31/2020 PERCENT OF YEAR COMPLETE 25%

DEPARTMENT NAMES	REVENUES				EXPENDITURES			
	ACTUAL	BUDGET	VARIANCE	% COLLECTED	ACTUAL	BUDGET	VARIANCE	% SPENT
GENERAL - FUND								
GENERAL REVENUES	\$ (3,513,066)	\$ (5,299,381)	\$ (1,786,315)	66.29%	\$ -	\$ 6,730	\$ 6,730	0.00%
COUNTY BOARD	\$ -	\$ -	\$ -		\$ 10,526	\$ 52,985	\$ 42,459	19.87%
EXECUTIVE/FINANCE	\$ (125)	\$ -	\$ 125		\$ 89,425	\$ 168,890	\$ 79,465	52.95%
ADMINISTRATIVE OFFICES	\$ (48)	\$ -	\$ 48		\$ 121,693	\$ 583,230	\$ 461,537	20.87%
CIRCUIT COURT	\$ (58,223)	\$ (206,925)	\$ (148,702)	28.14%	\$ 95,566	\$ 459,244	\$ 363,678	20.81%
FAMILY COURT COMMISSIONER	\$ (140)	\$ (3,380)	\$ (3,240)	4.14%	\$ 3,628	\$ 22,022	\$ 18,394	16.48%
CORONER	\$ (1,590)	\$ (11,750)	\$ (10,160)	13.53%	\$ 9,999	\$ 64,547	\$ 54,548	15.49%
COUNTY CLERK	\$ (2,380)	\$ (11,700)	\$ (9,320)	20.34%	\$ 21,626	\$ 95,651	\$ 74,025	22.61%
BUDGET & ACCT MANAGER	\$ -	\$ -	\$ -		\$ -	\$ -	\$ -	
INFORMATION TECHNOLOGY	\$ -	\$ -	\$ -		\$ 114,090	\$ 389,031	\$ 274,941	29.33%
PERSONNEL	\$ -	\$ -	\$ -		\$ -	\$ -	\$ -	
ELECTIONS	\$ (6,102)	\$ (8,000)	\$ (1,898)	76.28%	\$ 13,479	\$ 21,500	\$ 8,021	62.69%
COUNTY TREASURER	\$ (1,076)	\$ (750)	\$ 326	143.48%	\$ 15,492	\$ 68,521	\$ 53,029	22.61%
DISTRICT ATTORNEY	\$ (24,850)	\$ (24,850)	\$ (24,426)	1.71%	\$ 36,469	\$ 161,656	\$ 125,187	22.56%
LAND INFORMATION	\$ (8,735)	\$ (83,500)	\$ (74,765)	10.46%	\$ 30,209	\$ 83,500	\$ 53,291	36.18%
REGISTER OF DEEDS	\$ (28,259)	\$ (108,000)	\$ (79,741)	26.17%	\$ 32,391	\$ 150,092	\$ 117,701	21.58%
TAX LISTER	\$ (280)	\$ (2,000)	\$ (1,720)	14.00%	\$ 16,730	\$ 74,365	\$ 57,635	22.50%
SURVEYOR	\$ -	\$ (150)	\$ (150)	0.00%	\$ 4,877	\$ 11,528	\$ 6,651	42.30%
BUILDINGS & GROUNDS	\$ (10,777)	\$ (27,000)	\$ (16,223)	39.91%	\$ 168,928	\$ 612,213	\$ 443,285	27.59%
SHERIFF	\$ (23,511)	\$ (45,110)	\$ (21,599)	52.12%	\$ 496,119	\$ 2,077,391	\$ 1,581,272	23.88%
JAIL	\$ (18,585)	\$ (46,550)	\$ (27,965)	39.92%	\$ 271,393	\$ 1,187,800	\$ 916,407	22.85%
JAIL ASSESSMENTS	\$ (2,421)	\$ (13,500)	\$ (11,079)	17.94%	\$ 395	\$ 13,500	\$ 13,105	2.93%
PROJECT LIFESAVER	\$ (910)	\$ -	\$ 910		\$ 575	\$ -	\$ (575)	
LEPC	\$ -	\$ (18,000)	\$ (18,000)	0.00%	\$ 245	\$ 16,150	\$ 15,905	1.51%
EMERGENCY MANAGEMENT	\$ (2,831)	\$ (37,200)	\$ (34,369)	7.61%	\$ 22,359	\$ 97,758	\$ 75,399	22.87%
TRAFFIC SAFETY COMM	\$ -	\$ -	\$ -		\$ 40	\$ 335	\$ 295	11.94%
CHILD SUPPORT AGENCY	\$ (302)	\$ (220,000)	\$ (219,698)	0.14%	\$ 50,620	\$ 217,860	\$ 167,240	23.24%
TOURISM	\$ -	\$ -	\$ -		\$ 1,071	\$ -	\$ (1,071)	
UWEX	\$ (3,669)	\$ (12,200)	\$ (8,531)	30.07%	\$ 9,611	\$ 99,554	\$ 89,943	9.65%
FORESTRY (COUNTY)	\$ (425,878)	\$ (1,382,935)	\$ (957,057)	30.80%	\$ 79,959	\$ 514,053	\$ 434,094	15.55%
DAMS	\$ 25,709	\$ -	\$ (25,709)		\$ 16,044	\$ 76,744	\$ 60,700	20.91%
LAND CONSERVATION	\$ -	\$ (331,500)	\$ (331,500)	0.00%	\$ 73,086	\$ 396,891	\$ 323,805	18.41%
ZONING	\$ (16,638)	\$ (82,500)	\$ (65,862)	20.17%	\$ 34,265	\$ 145,469	\$ 111,204	23.56%
OFFICE OF CORP COUNSEL	\$ -	\$ -	\$ -		\$ 23,943	\$ 107,671	\$ 83,728	22.24%
GENERAL - FUND - TOTAL	\$ (4,100,261)	\$ (7,976,881)	\$ (3,876,620)	51.40%	\$ 1,864,852	\$ 7,976,881	\$ 6,112,029	23.38%
ANIMAL CONTROL								
Division 183 - DOG	\$ (50,381)	\$ (63,115)	\$ (12,734)	79.82%	\$ 21,385	\$ 63,115	\$ 41,730	33.88%
VETERANS RELIEF - FUND								
VETERANS RELIEF	\$ -	\$ -	\$ -		\$ -	\$ -	\$ -	
VETERANS SERVICES - FUND								
VETERANS SERVICES	\$ (94,476)	\$ (94,554)	\$ (78)	99.92%	\$ 19,604	\$ 94,554	\$ 74,950	20.73%
LIBRARY SERVICES - FUND								
Library Services (books by mail)	\$ (303,377)	\$ (316,377)	\$ (13,000)	95.89%	\$ 300,942	\$ 316,377	\$ 15,435	95.12%
AIRPORT								
AIRPORT	\$ (140,468)	\$ (257,919)	\$ (117,451)	54.46%	\$ 57,103	\$ 257,919	\$ 200,816	22.14%
STATE FORESTRY								
STATE FORESTRY	\$ (6,356)	\$ (49,223)	\$ (42,867)	12.91%	\$ 11,041	\$ 49,223	\$ 38,182	22.43%
HIGHWAY - FUND								
HIGHWAY	\$ (2,639,200)	\$ (5,095,781)	\$ (2,456,581)	51.79%	\$ 837,491	\$ 5,095,781	\$ 4,258,290	16.43%
HIGHWAY B & G FUND - 47	\$ -	\$ -	\$ -		\$ -	\$ -	\$ -	
HIGHWAY EQUIPMENT FUND - 47	\$ -	\$ -	\$ -		\$ -	\$ -	\$ -	
OTHER FUND TOTAL	\$ (3,234,259)	\$ (5,876,969)	\$ (2,642,710)	55.03%	\$ 1,247,566	\$ 5,876,969	\$ 4,629,403	21.23%
HEALTH AND HUMAN SERVICES TOTAL								
Division 51 - General Public Health	\$ (409,249)	\$ (551,344)	\$ (142,095)	74.23%	\$ 120,496	\$ 551,344	\$ 430,848	21.85%
Division 52 - WIC	\$ (23,705)	\$ (127,690)	\$ (103,985)	18.56%	\$ 21,472	\$ 127,690	\$ 106,218	16.82%
Division 53 - Family Planning	\$ 63,096	\$ (547,533)	\$ (610,629)	-11.52%	\$ 251,340	\$ 547,533	\$ 296,193	45.90%
Division 54 - Safe and Stable Plan	\$ (2,555)	\$ (33,310)	\$ (30,755)	7.67%	\$ 9,259	\$ 33,310	\$ 24,051	27.80%
Division 55 - Oral Health	\$ (7,386)	\$ (60,120)	\$ (52,734)	12.29%	\$ 12,633	\$ 60,120	\$ 47,487	21.01%
Division 56 - Children and Youth	\$ (1,741,040)	\$ (2,245,962)	\$ (504,922)	77.52%	\$ 417,300	\$ 2,245,962	\$ 1,828,662	18.58%
Division 58 - Economic Support	\$ (74,375)	\$ (387,636)	\$ (313,261)	19.19%	\$ 91,896	\$ 387,636	\$ 295,740	23.71%
Division 59 - Title 10	\$ 10,954	\$ (91,760)	\$ (102,714)	-11.94%	\$ 190,781	\$ 91,760	\$ (99,021)	207.91%
Division 60 - Long Term Support	\$ (184,685)	\$ (768,706)	\$ (584,021)	24.03%	\$ 113,927	\$ 768,706	\$ 654,779	14.82%
Division 61 - Behavioral Health	\$ (398,346)	\$ (1,188,232)	\$ (789,886)	33.52%	\$ 151,029	\$ 1,188,232	\$ 1,037,203	12.71%
Division 66 - Aging Administration	\$ (35,320)	\$ (60,820)	\$ (25,500)	58.07%	\$ 12,762	\$ 60,820	\$ 48,058	20.98%
Division 67 - Nutrition Congregate	\$ (60,720)	\$ (169,118)	\$ (108,398)	35.90%	\$ 22,481	\$ 169,118	\$ 146,637	13.29%
Division 68 - Home Delivered Meals	\$ (3,942)	\$ (70,582)	\$ (66,640)	5.59%	\$ 7,295	\$ 70,582	\$ 63,287	10.34%
Division 70 - Transportation	\$ (10,007)	\$ (16,073)	\$ (6,066)	62.26%	\$ 4,184	\$ 16,073	\$ 11,889	26.03%
Division 71 - Escort	\$ (1,603)	\$ (121,456)	\$ (119,853)	1.32%	\$ 8,369	\$ 121,456	\$ 113,087	6.89%
Division 72 - Benefit Specialist	\$ (21,389)	\$ (85,389)	\$ (64,000)	25.05%	\$ 20,086	\$ 85,389	\$ 65,303	23.52%
Division 73 - Wellness	\$ -	\$ (2,325)	\$ (2,325)	0.00%	\$ -	\$ 2,325	\$ 2,325	0.00%
Division 74 - Caregiver	\$ -	\$ (8,158)	\$ (8,158)	0.00%	\$ 1,956	\$ 8,158	\$ 6,202	23.98%
HHS - FUND - TOTALS	\$ (2,900,273)	\$ (6,536,214)	\$ (3,635,941)	44.37%	\$ 1,457,264	\$ 6,536,214	\$ 5,078,950	22.30%
Health Insurance	\$ -	\$ (2,190,771)	\$ -		\$ -	\$ 2,190,771	\$ -	
Debt Levy	\$ (888,000)	\$ (1,600,410)	\$ -		\$ 739,839	\$ 1,600,410	\$ -	
Capital Improvement Fund	\$ -	\$ -	\$ -		\$ -	\$ -	\$ -	
Capital Projects	\$ (11,122,793)	\$ (24,181,245)	\$ (10,155,271)		\$ 5,592,509	\$ 24,181,245	\$ 15,820,381	



22 EAST MIFFLIN STREET, SUITE 900
MADISON, WI 53703
TOLL FREE: 1.866.404.2700
PHONE: 608.663.7188
FAX: 608.663.7189
www.wicounties.org

MEMORANDUM

TO: Wisconsin County Officials

FROM: Mark D. O'Connell, Executive Director

DATE: April 10, 2020

SUBJECT: WCA District Meetings

Greetings,

To those of you who were elected last week, congratulations! To those who have been re-elected, your continued service and leadership are appreciated!

COVID-19 is presenting county government with unique challenges the likes of which we have not experienced. In an effort to assist you through this difficult time, the Association has been publishing the Wisconsin Counties Association Daily COVID-19 Update and Resources. If you are not currently receiving these updates, please contact Amy Dias at dias@wicounties.org and request to be added to the distribution list.

Following the April election in each even numbered year, the Association holds WCA District meetings open to all in county government where Association staff provide legislative and political updates, answer policy questions, discuss opportunities within the Association, highlight available Association resources, and conduct elections for the Association's various Boards. These meetings are held in the latter part of April and early May at locations throughout the state.

Unfortunately, while these meetings have long been scheduled, the COVID-19 pandemic necessitates that the Association postpone these meetings to a time and place to be determined including the possibility of meetings held remotely with the assistance of technology. Please find attached a list of the previously scheduled meetings for your reference. As our nation, state and local governments address COVID-19, additional information regarding the WCA District meetings will be forthcoming.

We sincerely appreciate your understanding of the delay and look forward to the time when we can once again meet in person.

MARK D. O'CONNELL, EXECUTIVE DIRECTOR



2020 WCA DISTRICT MEETINGS

WCA District	Date/Location	Counties in District
Northwest	Wednesday, April 29, 2020 12:00 p.m. – 2:00 p.m. Flat Creek Lodge 10290 Highway 27 South Hayward, WI	Ashland, Bayfield, Burnett, Douglas, Iron, Polk, Price, Rusk, Sawyer, Taylor and Washburn
West Central	Thursday, April 30, 2020 9:00 a.m. – 11:00 a.m. Holiday Inn Eau Claire South 4751 Owen Ayres Court Eau Claire, WI	Barron, Chippewa, Cottonwood, Dunn, Eau Claire, Lincoln, Pierce and St. Croix
Western	Thursday, April 30, 2020 5:00 p.m. – 7:00 p.m. Three Bears Resort 701 Yogi Circle Warrens, WI	Adams, Buffalo, Jackson, Juneau, Marquette, Monroe, Pennington and Vernon
Southern	Friday, May 1, 2020 9:00 a.m. – 11:00 a.m. Holiday Inn Madison The American Center 5109 West Terrace Drive Madison, WI	Columbia, Crawford, Dane, Dodge, Grant, Green, Green Lake, Iowa, Jefferson, Lafayette, Richland, Rock and Sauk
North Central	Thursday, May 6, 2020 12:00 p.m. – 2:00 p.m. Fairfield Inn by Marriott 100 Stone Ridge Drive Weston, WI	Florence, Forest, Langlade, Lincoln, Marathon, Marinette, Menominee, Oconto, Oneida, Portage, Shawano, Vilas, Waupaca, Waushara and Wood
East Central	Thursday, May 7, 2020 5:00 p.m. – 7:00 p.m. Red Lion Paper Valley 333 West College Avenue Appleton, WI	Brown, Calumet, Door, Fond du Lac, Kewaunee, Manitowoc, Outagamie, Sheboygan and Winnebago
Southeast	Friday, May 8, 2020 9:00 a.m. – 11:00 a.m. Timber Ridge Lodge at Grand Geneva 7020 Grand Geneva Way Lake Geneva, WI	Kenosha, Milwaukee, Ozaukee, Racine, Walworth, Washington and Waukesha

MEMORANDUM

TO: Wisconsin County Clerks

FROM: Jennifer L. Bock, Managing Editor

DATE: March 13, 2020

SUBJECT: **2020 WCA MEMBERSHIP SURVEY**

~~Thank you for your help in conducting the 2020 WCA membership survey. As you may remember from 2018, this anonymous paper survey is being distributed to establish demographic information of Wisconsin's county board supervisors on an ongoing basis. The survey is distributed every two years after the elections.~~

~~Please distribute the surveys to each county board supervisor at the county organizational meeting. If possible, ask the supervisors to complete the survey on-site and collect them at the end of the meeting; the survey should take no more than 5 minutes to complete. Additionally, please emphasize the anonymity of this survey as the data received back cannot be connected to a specific individual.~~

~~Enclosed in a manila folder, you will find enough copies of the 2020 survey for each of your county board supervisors and an additional two copies in case they are needed. If for some reason I made a mistake in the amount of copies needed for your county, either call me at the office to receive extras, or make additional copies you may need. If you do make copies, please let me know via email (bock@wicounties.org) so that I can calibrate the scanner appropriately for those surveys.~~

~~WCA's intention is to receive 100% participation in the survey; however, we understand that there will be those who refuse to take the survey. Please keep an accurate accounting of the number of surveys distributed and returned; return any blank surveys you receive back. These measures will help WCA in the tabulation process.~~

~~Finally, included in the packet is a pre-paid, addressed return envelope. Please put the completed surveys into the manila folder and return it using the enclosed pre-paid envelope addressed to my attention at the WCA office.~~

Thank you so much for your help.