

# Price County Law Enforcement Committee Meeting Minutes

Date: February 10, 2017

Time: 9:00 a.m.

Place: Courthouse County Board Room 101; 126 Cherry St; Phillips, WI 54555

Meeting called to order at 9:00 a.m. by Chair James Hintz. Roll Call: Sue Bocock, James Hintz, Dean Kurth, Sheryl Slaby, John Vlach. Also present: Nick Trimner, Bruce Jilka, Jim Dalbesio, Brian Schmidt, Brian Roush, Mark Fuhr  
Items for discussion and possible action:

1. Public Comment and Communications:
2. Meeting Minutes – December 9, 2016: Motion Slaby/Vlach to approve the minutes from the December 9, 2016 meeting as presented. Motion carried.
3. Coroner's Report and Vouchers: Jim Dalbesio – Reviewed report. Motion Vlach/Slaby to approve the voucher in the amount of \$3,141.75. Motion carried.
4. District Attorney's Report and Vouchers: Mark Fuhr – Circuit Court going to paperless reporting. Motion Slaby/Bocock to approve the vouchers in the amount of \$2,606.45. Motion carried.
5. Clerk of Circuit Court's Report and Vouchers: No report. Motion Kurth/Slaby to approve the vouchers in the amount of \$20,735.20. Motion carried.
6. Sheriff's Office Report and Vouchers: Motion Bocock/Kurth to approve the vouchers in the amount of \$114,432.35. Motion carried. Brian Schmidt – Dan Greenwood retiring as Jail Administrator. Position is being recruited. Having issues recruiting deputies. Several retirements are looming in the next several years. Looking at options for sponsoring candidates for recruit school. State of Wisconsin has a reimbursement program. Review of jail population and out-of-county housing. New AED's. Wait times on mental health transports. Several active drug investigations. Reviewed annual traffic enforcement statistics report.
7. Safety Building Remodel Update: Project is progressing.
8. Repeal or Amend Price County Code – Chapter 120 – Law Enforcement (referred from Administration Committee): Motion Slaby/Kurth to recommend to the Administration Committee to amend ordinance to remove language up to, but leaving, Section 120-8. Motion carried.
9. Date of Next Meeting: March 3, 2017 at 8:30 a.m.
10. Meeting adjourned at 10:20 a.m.

Submitted by: Jean Gottwald, County Clerk