

Land Use / UW-Extension Committee Meeting

Members: Jim Adolph, Jim Hintz, Bruce Jilka, Robert Kopisch, Dennis Marmitt
Don Hoffman, Rick Morgan

NOTICE OF MEETING

There will be a meeting of the **Land Use and UW-Extension Committee** at the time and place indicated below. The meeting is open to the public pursuant to Wisconsin Statutes, Chapter 19, Subchapter V. (Open Meeting Law)

Date: March 24, 2016

Time: 9:00 a.m.

Place: County Board Room 101, Price County Courthouse, 126 Cherry St, Phillips, WI 54555

Call to order and Roll Call

Items for discussion and possible action:

ZONING

1. Call to order and roll call
2. Public Comment
3. Communication
4. Public Hearings:
 - a. 9:00 a.m. Conditional Use Permit filed by David J. Russell for the purpose of renting a house, outbuilding and land on a short term basis including possible future recreational opportunities for veterans. The property is located within the SW1/4 NE1/4, SE1/4 NE1/4, NW1/4 SE1/4, and NE1/4 SE1/4, Section 4, Township 36N, Range 3E, Town of Hackett (N7102 County Road D)
 - b. Repeal Chapter 520 – Shoreland Zoning
 - c. Adopt Revised Price County Shoreland Protection Ordinance
5. Decision on Conditional Use Permit filed by David J. Russell.
6. Ordinance – Repeal Chapter 520
7. Ordinance – Adopt Revised Price County Shoreland Protection Ordinance
8. Department activity report
9. Resignation of Zoning Department Employee
10. Office Restructure
11. Land Sale
12. Zoning Financial Reports and Vouchers
13. Adjourn

LAND CONSERVATION

14. Call to order and roll call
15. Public Comment
16. Introduction of New Employee
17. Communication and Department Report
18. Land Conservation Financial Reports and Vouchers
19. Adjourn

MISCELLANEOUS

20. Minutes from February 18, 2016 meetings
21. Set next meeting dates

UW-EXTENSION

22. Call to order and roll call
23. Public Comment
24. Communication and Department Report
25. Staffing:
 - Family Living Educator (Kathy Beeksmas & Peggy Nordgren will join via Google Hangout)
 - Price County WNEP Coordinator
 - Community, Natural Resource and Economic Development Educator
 - 4-H Summer Assistant

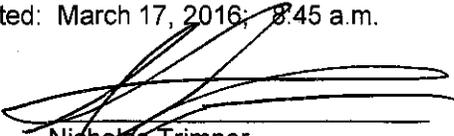
26. nEXT Generation
27. UW-Extension Financial Reports and Vouchers
28. Adjourn

Bruce Jilka

Bruce Jilka, Chair

Posted: March 17, 2016; 8:45 a.m.

Reviewed by County Administrator:



Nicholas Trimner

Cc: Price County Review WCQM/WPFP

Posting locations: Courthouse bulletin board, Normal Building bulletin board, Park Falls Public Library, Phillips Public Library, Ogema Public Library

The Committee reserves the right to take appropriate action on any item timely noticed on this agenda. Members present at this meeting may constitute a quorum of other county board committees. Persons having a disability may request special accommodations in keeping with ADA requirements. Requests will be kept confidential.